

PLAT 4462332 1/10

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DRP HOLDINGS, L.L.C., A NEVADA LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED AND SECURITY STATE BANK, A WASHINGTON CORPORATION, THE BENEFICIARY UNDER A DEED OF TRUST HEREBY DECLARE THIS LAND DIVISION AND DEDICATES TO THE USE OF THE PUBLIC FOR ALL PUBLIC PURPOSES, ALL PLACES OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC ROADWAY PURPOSES. ALSO THE RIGHT TO DRAW ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREETS OR STREETS ARE GRADED. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC., SHOWN THEREON. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENT AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID STREETS.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 11 DAY OF August 2015

Todd A. Hansen  
TODD A. HANSEN, MANAGING MEMBER  
DRP HOLDINGS, L.L.C.

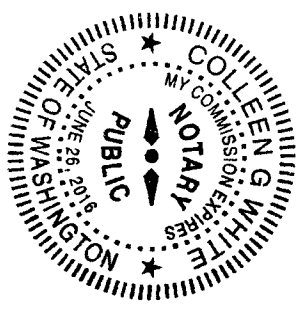
Susan Rosbach  
SUSAN ROSBACH, VP.  
PRINT NAME & TITLE  
SECURITY STATE BANK

ACKNOWLEDGEMENTS  
STATE OF WASHINGTON, } SS  
COUNTY OF THURSTON, }  
Levi's

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TODD A. HANSEN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF DRP HOLDINGS, L.L.C., TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

Colleen B. White  
PRINTED NAME: Colleen B. White  
NOTARY PUBLIC IN AND FOR THE STATE OF WA  
RESIDING AT Centralia  
MY COMMISSION EXPIRES: 6/30/2016

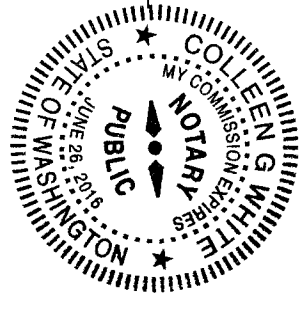


STATE OF WASHINGTON, } SS  
COUNTY OF THURSTON, }

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Susan Rosbach IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT she SIGNED THIS INSTRUMENT, ON OATH STATED THAT she WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF SECURITY STATE BANK, A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

Colleen B. White  
PRINTED NAME: Colleen B. White  
NOTARY PUBLIC IN AND FOR THE STATE OF WA  
RESIDING AT Centralia  
MY COMMISSION EXPIRES: 6/30/2016



**KEANLAND PARK**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), GOV'T. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOV'T. LOT 1 (NW1/4, NW1/4), GOV'T. LOT 2 (SW1/4, NW1/4), GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

APPROVALS

EXAMINED AND APPROVED THIS 19 DAY OF August A.D. 2015.

Scott Peddler  
THURSTON COUNTY ENGINEER

EXAMINED AND APPROVED THIS 13 DAY OF August A.D. 2015.

Danna Pueblo  
THURSTON COUNTY HEALTH OFFICER

EXAMINED AND APPROVED THIS 13<sup>TH</sup> DAY OF August A.D. 2015.

Shawn Wilson  
THURSTON COUNTY RESOURCE STEWARDSHIP DIRECTOR

EXAMINED AND APPROVED THIS 13<sup>TH</sup> DAY OF August A.D. 2015.

Maria Bayard  
THURSTON COUNTY ASSESSOR

I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2015 ON THE LAND VALUE.

Chuck Mowbray  
THURSTON COUNTY TREASURER

EXAMINED AND APPROVED THIS 15 DAY OF August A.D. 2015.

Kevin J. Pulte  
ATTORNEY AT LAW  
COUNTY AUDITOR AND EX OFFICIO CLERK OF COUNTY COMMISSIONERS

AUDITOR'S CERTIFICATE  
FILED FOR RECORD AT THE REQUEST OF Thurston County Resource Stewardship THIS 26<sup>TH</sup> DAY OF August 2015 AT 39 MINUTES PAST 3 O'CLOCK P. M., AND RECORDED UNDER AUDITOR'S FILE NO. 4462332.

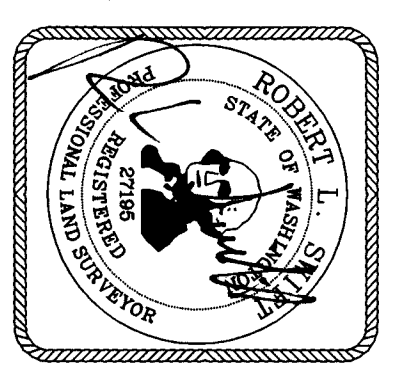
THURSTON COUNTY AUDITOR  
WJM  
BY: WJM  
DEPUTY AUDITOR

COVENANTS  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ARE RECORDED UNDER AUDITOR'S FILE NO. 4462329.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF KEANLAND PARK, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, IS BASED UPON AN ACTUAL FIELD SURVEY IN SECTIONS 7 AND 18, TOWNSHIP 17 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, THAT THE COURSES AND DISTANCES SHOWN THEREON ARE CORRECT, THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS HAVE BEEN STAKED ON THE GROUND WITH 1/2" REBAR WITH RED PLASTIC CAPS STAMPED FILE #27195.

Robert L. Smith  
ROBERT L. SMITH, REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFICATE NO. 27195  
DATE: 7/01/2015



- SHEET INDEX
- SHEET 1.....DEDICATION, EASEMENT PROVISIONS, APPROVALS AND SURVEYOR'S CERTIFICATE
- SHEET 2.....PLAT BOUNDARY, SECTION SUBDIVISION, LEGAL DESCRIPTION AND SHEET INDEX MAP
- SHEET 3.....PLAT NOTES, CURVE DATA AND LINE TABLE
- SHEET 4.....LOTS 1 THRU 30, 35 THRU 60 AND TRACTS "A", "B", "C" AND PORTION OF TRACT "4"
- SHEET 5.....LOTS 31 THRU 34, PORTION OF TRACT "4" AND CONTINUATION OF PLAT NOTES
- SHEET 6.....LOTS 84 THRU 91 AND PORTION OF TRACT "G"
- SHEET 7.....LOTS 61 THRU 83 AND TRACTS "D", "H" AND PORTION OF TRACT "G"
- SHEET 8.....TRACT "E" (RESOURCE USE PARCEL)
- SHEET 9.....WATER LINE EASEMENT DETAILS
- SHEET 10.....WATER LINE EASEMENT DETAILS

(SEE SHEET INDEX MAP ON SHEET 2)

SHEET 1 OF 10 SHEETS

**LARSON**  
Land Stewards & Engineers, Inc.  
4401 South 66th Street  
Tacoma, Washington 98409  
253-474-3404 / Fax 253-472-7358

PLAT 4462332 1/10

8206

# KEANLAND PARK

**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), GOV'T. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOV'T. LOT 1 (NW1/4, NW1/4), GOV'T. LOT 2 (SW1/4, NW1/4), GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

**LEGAL DESCRIPTION**

**PARCEL A:**  
 THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER, ALL IN SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.

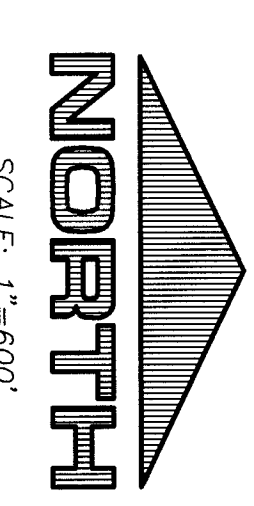
**ALSO, THE NORTH HALF OF THE NORTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, LESS THE EAST 20 FEET OF SAID TRACT USED FOR ROAD PURPOSES, AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.**

**PARCEL A-1:**  
 AN EASEMENT AS GRANTED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 8809180105 FOR INGRESS AND EGRESS OVER THE FOLLOWING PARCEL OF LAND:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., AND OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THAT LIES EAST OF THE DESCHUTES RIVER.

**PARCEL B:**

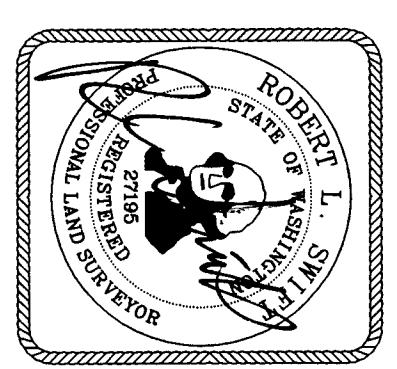
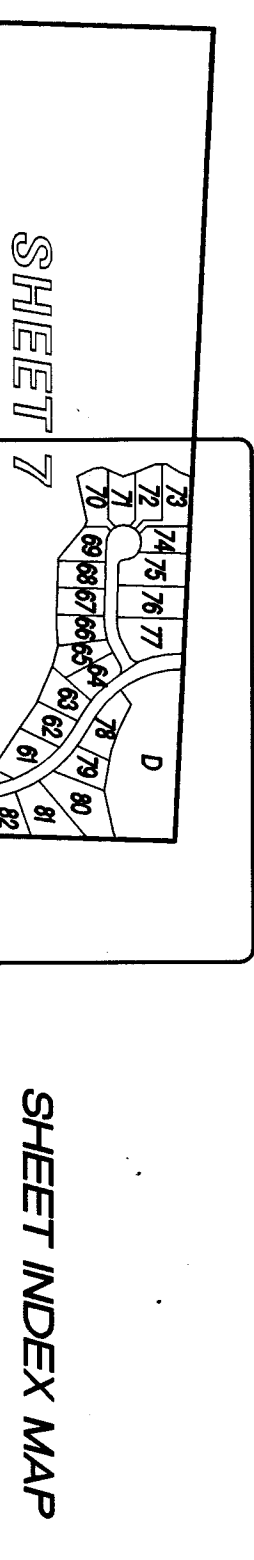
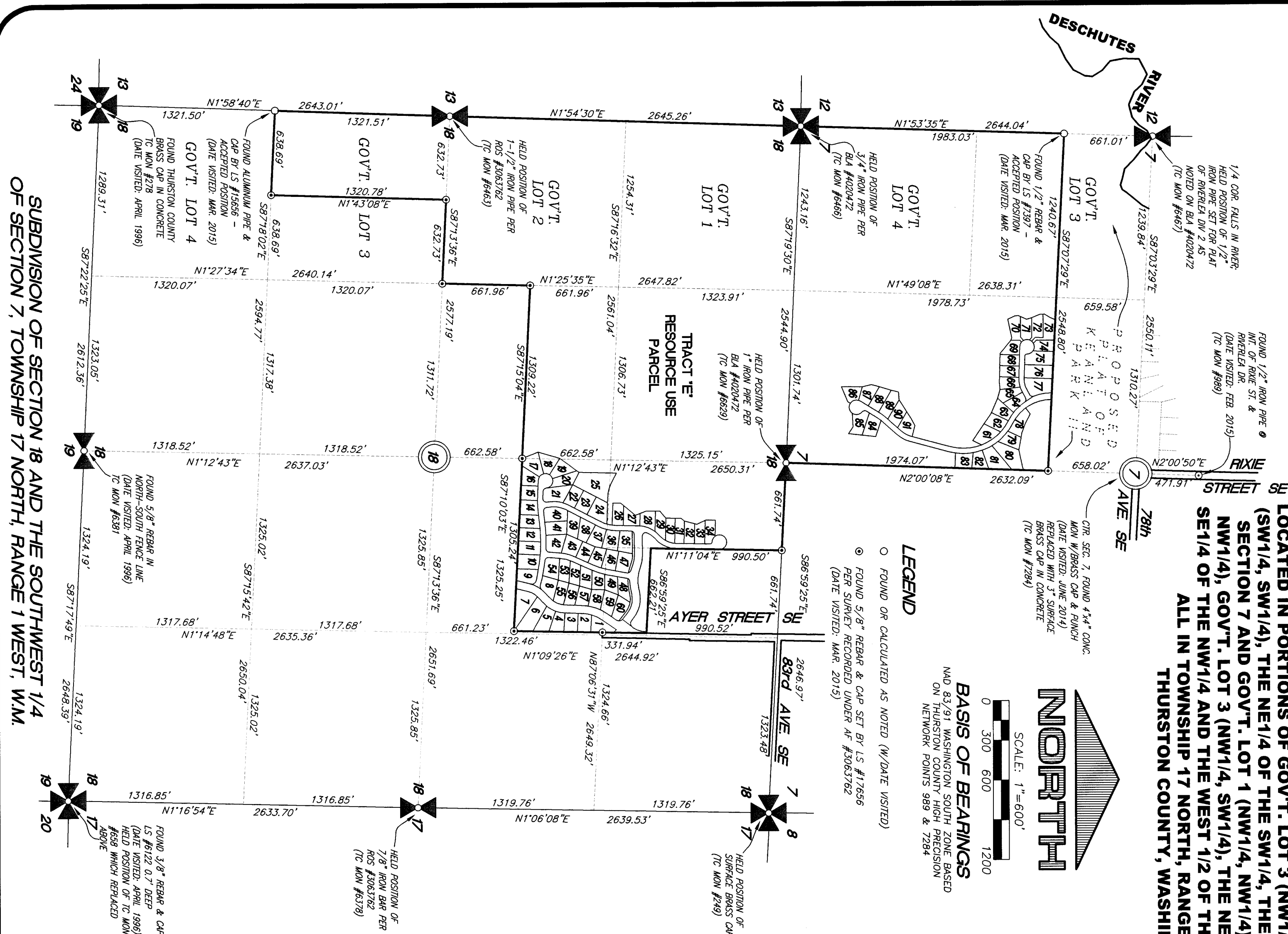
THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., EXCEPTING THEREFROM THE NORTH 990 FEET AND EXCEPTING THEREFROM THE EAST 20 FEET FOR COUNTY ROAD, IN THURSTON COUNTY, WASHINGTON.



**BASIS OF BEARINGS**  
 NAD 83/91 WASHINGTON SOUTH ZONE BASED ON THURSTON COUNTY HIGH PRECISION NETWORK POINTS 989 & 784

**LEGEND**

- FOUND OR CALCULATED AS NOTED (W/DATE VISITED)
- FOUND 5/8" REBAR & CAP SET BY LS #17856 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)



DATE SIGNED: 7/17/2015

"THIS SURVEY WAS PERFORMED BY CONVENTIONAL FIELD TRAVERSE METHODS UTILIZING A LEICA 1200 SERIES ROBOTIC TOTAL STATION AND COMPLETES WITH ALL STANDARDS AND GUIDELINES OF THE SURVEY RECORDING ACT CHAPTER 58.09 RCW AND 332-130-070 WAC"

**LARSON**  
*land surveyors*  
 Stand Strong with Precision & Engineering, Inc.

4401 South 60th Street  
 Tacoma, Washington 98409  
 253-474-3404 / Fax 253-472-7358



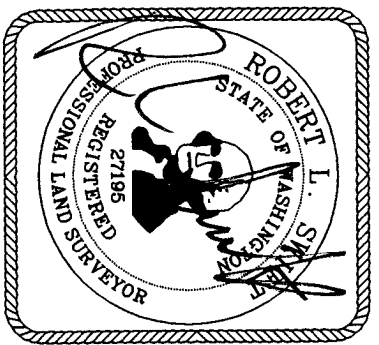
PLAT NOTES

1. THIS SUBDIVISION WAS REVIEWED AND APPROVED BASED ON STANDARDS AND ALLOWANCES OF THE RURAL RESIDENTIAL/RESOURCE ONE DWELLING UNIT PER FIVE ACRE ZONING DISTRICT (RR-1/5) (TCC 20.10) AND THE STANDARDS OF A PLANNED RURAL RESIDENTIAL DEVELOPMENT. (RRD) (TCC 20.30A).
2. THIS PLAT WAS REVIEWED THROUGH PROJECT NO. 2004102027, FOLDER SEQUENCE NO. 04-106280 21.
3. THIS PROPERTY CONTAINS AND IS ADJACENT TO WETLANDS WHICH ARE DESIGNATED AS CRITICAL AREAS IN THURSTON COUNTY AND PROTECTED UNDER THE THURSTON COUNTY CRITICAL AREAS ORDINANCE 11.13. DUE TO THE IMPROBABLE OF FRESHING, WETLANDS FOR WILDLIFE HABITAT, POLLUTION CONTROL, GROUND WATER RECHARGE AND SOIL FERTILIZATION, FRESHING, FILLING, GRADING, LOGGING, MATURE TREE OR VEGETATION REMOVAL OR OTHER CONSTRUCTION ACTIVITIES SHALL BE ALLOWED WITHIN THE WETLANDS OR BUFFER AREAS EXCEPT WHERE EXEMPTED BY AND WHEN FROM AUTHORIZATION IS OBTAINED FROM THE THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT.
4. STATE AND/OR FEDERAL PERMITS ARE REQUIRED PRIOR TO ANY DISTURBANCE OF REGULATED WETLANDS LOCATED WITHIN LOTS 80, 81 AND 83 AND THE RESOURCE USE PARCEL IN CONJUNCTION WITH DEVELOPMENT. (SEE SHEET 7 FOR LOT DETAIL).
5. A SINGLE FAMILY HOME IS PROPOSED FOR THE RESOURCE USE PARCEL. BASED ON THE EXTENSIVE CRITICAL AREAS THE PREFERRED LOCATION FOR A NEW HOME SITE IN THE RESOURCE PARCEL SHOULD BE IN AN AREA WHERE THE WETLANDS AND ASSOCIATED BUTTERS WILL NOT BE IMPACTED BY THE INGRESS/EGRESS OR UTILITY EASEMENT. AT THE TIME OF PERMIT ASSUANCE OF THE SINGLE-FAMILY RESIDENCE LOCATED IN THE RESOURCE USE PARCEL, THE MAXIMUM AREA OF THE BUILDING ENVELOPE FOR THE RESIDENCE, USES, OR ACCESSORY STRUCTURES, EXCLUDING THE SEPTIC SYSTEM WELL, OR WELL HOUSE, SHALL NOT EXCEED 43,580 SQUARE FEET IN A BLOCK-SIZED CONFIGURATION. THE AREA MAY NOT BE EXPANDED BY CREATING LOOPS OR ODD SHAPES TO MANIPULATE THE SIZE OF THE BUILDING. AGRICULTURAL STRUCTURES WITHIN THE LIMITATIONS OF THE FES CRITERIA (2-6 HORSES, PERSONAL USE HAVING IN THE UP-LAND AREAS) MAY BE LOCATED OUTSIDE THE BUILDING ENVELOPE (THURSTON COUNTY POLICY NO. ZONE-POL-802.00).
6. THIS PROPERTY CONTAINS HIGHLY VALUABLE WILDLIFE HABITAT INCLUDING NESTING AREAS FOR BLUE HERON, OSPREY, AND THE BLD. BOULE. A HABITAT IMPROVEMENT PLAN HAS BEEN PREPARED BY WWP. ALL ELEMENTS OF THE FINAL HABITAT MANAGEMENT PLAN SHALL BE COMPLETELY AND OBTAINED TO DURING AND AFTER DEVELOPMENT OF THE SITE. THIS INCLUDES NO CORRECTED BY REQUIRED MONITORING, DETERMINATION OF ACTIVITY ALLOWANCE SHALL BE MADE BY THURSTON COUNTY AND WWP USING A PRECAUTIONARY APPROACH TO PROTECTING WILDLIFE HABITAT. INSPECTIONS FOR NEST ACTIVITY SHALL BE COORDINATED WITH WWP AND THURSTON COUNTY RANGING STAFF. ADDITIONALLY, A NO DISTURB 600-FOOT BUFFER WILL BE PROTECTED AND ENHANCED WITH PLANTING OF ADDITIONAL TREES AND OUTDOOR LIGHTING FIXTURES WILL BE SHIELDED AND OF LOW INTENSITY TO REDUCE GAZE FROM THE DEVELOPMENT.
7. THIS PLAT IS SUBJECT TO HABITAT MANAGEMENT PLAN RECORDED UNDER AUDITOR'S FILE NUMBER **445584**. ALL FUTURE SITE DEVELOPMENT SHALL COMPLY WITH THE RECORDED HABITAT MANAGEMENT PLAN. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE HABITAT MANAGEMENT PLAN.
8. WETLANDS, STREAMS, FLOODPLAIN, AND GEOLOGIC HAZARD AREAS ARE DESIGNATED AS CRITICAL AREAS IN THURSTON COUNTY. DUE TO THE IMPROBABLE OF FRESHING, WETLANDS FOR WILDLIFE HABITAT, POLLUTION CONTROL, GROUNDWATER RECHARGE, AND FLOODWATER STORAGE, NO ADDITIONAL CLEARING, HOLES, ON-SITE SEPTIC SYSTEMS, WELLS, GRADING, FILLING, LOGGING OR ANY OTHER DEVELOPMENT OR CONSTRUCTION ACTIVITIES ARE ALLOWED WITHIN THE WETLANDS AND BUFFER AREAS OF THEIR ASSOCIATED BUTTERS WITHOUT FURTHER REVIEW BY THE THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT.
9. FORESTRY AND/OR AGRICULTURE ARE ANTICIPATED WITHIN THE RESOURCE USE PARCEL AND ON THE ADJACENT PARCEL TO THE SOUTH. THERE MAY BE IMPACTS FROM NOISE OR DUST DURING THE LOGGING OR FARMING OPERATIONS. THERE MAY ALSO BE TRAFFIC IMPACTS ASSOCIATED WITH LOGGING AND AGRICULTURAL OPERATIONS, INCLUDING THE USE OF ROADS FOR LOGGING TRUCKS AND AGRICULTURAL/LOGGING EQUIPMENT.
10. CENTRAL AREA ADMINISTRATIVE REVIEW AND APPROVAL BY THE THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT IS REQUIRED PRIOR TO ANY AGRICULTURAL ACTIVITY WITHIN ALL CRITICAL AREAS AND ASSOCIATED BUTTERS, INCLUDING AND NOT LIMITED TO WETLANDS FLOODPLAIN, TREE W/ STREAMS, AND ANY ASSOCIATED TRIBUTARIES (TCC 17.15).
11. THIS PROPERTY CONTAINS STEEP SLOPES AS DENIED UNDER THE CRITICAL AREA ORDINANCE (TCC 17.15). THESE SLOPES OR REQUIRE A 50-FOOT SETBACK FROM THE TOP OF THE SLOPE. THERE SHALL BE NO DISTURBANCE OF THE STEEP SLOPE OR THE 50-FOOT SETBACK.
12. THIS SUBDIVISION HAS BEEN APPROVED THROUGH THE PROVISIONS OF THE THURSTON COUNTY ZONING ORDINANCE 20.30A. THE RESOURCE USE PARCEL IS REQUIRED BY THE ORDINANCE AND APPROVED FOR USE AS CRITICAL AREA PRESERVATION, FORESTRY, AND AGRICULTURE. THESE RESTRICTIONS REMAIN IN FORCE UNTIL THE PROPERTY IS ANNEXED TO A CITY OR TOWN.
13. ATTENTION: THURSTON COUNTY HAS NO RESPONSIBILITY TO BUILD, MAINTAIN, OR OTHERWISE SERVICE THE PRIVATE ROAD OR DRIVEWAYS WITHIN OR PROVIDING ACCESS TO PROPERTY DISSEMINATED IN THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT, OPERATION, OR SERVING OF THE STORMWATER FACILITIES OUTSIDE THE COUNTY RIGHTS OF WAY ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS.
14. MAINTENANCE OF THE REQUIRED LANDSCAPING WITHIN THE PUBLIC RIGHT OF WAY IS THE SOLE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION WITHIN THIS SUBDIVISION. THURSTON COUNTY HAS NO RESPONSIBILITY TO MAINTAIN OR SERVICE SAID LANDSCAPING.
15. THIS PLAT IS SUBJECT TO THE STORMWATER MAINTENANCE AGREEMENT RECORDED UNDER AUDITOR'S FILE NO. **445584**.
16. NURSE TREATMENT DEVICES REGISTERED BY THE WASHINGTON STATE DEPARTMENT OF HEALTH SHALL BE INCORPORATED FOR EACH ON-SITE SEWAGE SYSTEM DESIGN. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR HAVING A SINGLE SEWAGE SYSTEM MONITORING SPECIALIST TO MONITOR AND MAINTAIN THE ON-SITE SEWAGE SYSTEMS WITHIN THE SUBDIVISION. SEWAGE SYSTEM SERVICE CONTRACTS BETWEEN EACH LOT OWNER AND THE HOMEOWNERS ASSOCIATION CERTIFIED MONITORING SPECIALIST WILL BE REQUIRED PRIOR TO SEWAGE SYSTEM INSTALLATION. OPERATION AND MAINTENANCE CERTIFICATES, WHICH SPECIFY THE MAINTENANCE AND MONITORING REQUIREMENTS OF EACH SEWAGE SYSTEM WILL BE REQUIRED AT THE TIME OF SEWAGE SYSTEM FINAL CONSTRUCTION APPROVAL, AND SHALL BE REVIEWED IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE IV.
17. THE ASSOCIATION, ITS EMPLOYEES, AGENTS AND DIRECTORS HAVE A PERPETUAL EASEMENT FOR THE PRIVATE ROADS OF THE ASSOCIATION AND THE PUBLIC FOR THE PURPOSES OF DISCHARGING STORM WATER RUNOFF ORIGINATING ON THE PRIVATE ROADS KEANLAND PARK LANE SE, WENWORTH AVER STREET, AND ABERNETHY LANE SE, PARK GROVE LANE SE, AND HORIZON LANE SE, AND THE PUBLIC ROADS RAKE STREET SOUTHWEST ABER STREET, AND ABERNETHY LANE SE, AND HORIZON LANE SE, AND THE PUBLIC ROADS DISCHARGE POINTS AS SHOWN ON THE FACE OF THE PLAT. THE ASSOCIATION SHALL HAVE A RIGHT OF ACCESS TO THE RESOURCE PARCEL FOR THE PURPOSES OF OPERATING, MAINTAINING, REPAIRING, AND REPLACING, DRAINAGE COURSES, SWALES, STORM WATER OUTLETS, PIPES, CONDUITS, AND ANY OTHER STORM WATER MANAGEMENT FACILITIES.
18. NO PERMANENT IMPROVEMENTS SHALL BE CONSTRUCTED WITHIN AREAS OF LOTS DESIGNATED FOR INDIVIDUAL ON-SITE SEWAGE SYSTEMS.
19. JOHN AND MELBA PATTON, THEIR HEIRS, SUCCESSORS, BENEFICIARIES AND ASSIGNS ARE ENTITLED TO USE ABER STREET SE TO ACCESS THE PATTON PROPERTY, AS WELL AS ANY OTHER USES TO WHICH A PUBLIC ROAD MAY BE PUT, INCLUDING EXTENSION OF UTILITIES, SUBJECT TO APPLICABLE THURSTON COUNTY REGULATIONS AND DEVELOPMENT STANDARDS. (SEE SHEET 4)
20. RUNOFF FROM BUILDINGS SHALL BE DIRECTED TO INDIVIDUAL DRY WELLS ON EACH LOT. DRY WELLS SHALL BE SIZED ACCORDING TO TABLE 2.3. RUNOFF FROM DRY WELLS SHALL BE 250 CUBIC FEET OF TOTAL VOLUME PER 1,000 SQUARE FEET OF ROOF PER TABLE 2.3.1. DRY WELLS SHALL BE DESIGNED AND CONSTRUCTED TO MAINTAIN SOIL HYDROLOGY GROUP C. VOLUME INCLUDES ROCK BRACKLE REMOVAL. SIZE SHALL BE REDUCED IF PREP OR OTHER OPEN STRUCTURE PREPARES A PORTION OF THE ROCK BRACKLE. CONTACT THURSTON COUNTY FOR GUIDANCE. IF DISTURBED SOILS ARE ENCOUNTERED AT THE TIME OF CONSTRUCTION, VOLUME REQUIREMENTS MAY BE REDUCED UPON APPROVAL BY THURSTON COUNTY.
21. NO OWNERSHIP OF TRACT E (RESOURCE USE PARCEL) WILL BE RETAINED BY DWP HOLDINGS, L.L.C.
22. TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z ARE HEREBY DEDICATED TO THE KEANLAND PARK HOMEOWNERS ASSOCIATION UPON RECORDING OF THIS PLAT.
23. EASEMENTS ARE HEREBY GRANTED FOR THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES AS DENIED ON THE PLAT FOR SUBDIVISION KEANLAND PARK, INCLUDING UNRESTRICTED ACCESS FOR THURSTON COUNTY STAFF TO ANY AND ALL STORMWATER SYSTEM FEATURES FOR THE PURPOSE OF ENGINEERING INSPECTIONS AND/OR PERFORMING MAINTENANCE, REPAIR AND/OR RETROFIT AS MAY BECOME NECESSARY. NO ENCROACHMENT WILL BE PLACED WITHIN THE EASEMENTS SHOWN ON THE PLAT WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES, MAINTENANCE AND REPAIR THEREOF OF THE UTILITIES AND DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS' ASSOCIATION AS ESTABLISHED BY CONVEYANT RECORDED UNDER AUDITOR'S FILE NUMBER **4462332**.

**KEANLAND PARK**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), GOV'T. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF SECTION 7 AND GOV'T. LOT 1 (NW1/4, NW1/4), GOV'T. LOT 2 (SW1/4, NW1/4), GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF SECTION 18, THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

CURVE DATA				CURVE DATA				LINE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA	LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
C1	170.64'	300.00	5724.39"	C59	40.64'	280.00	819.01"	L1	3.29	N02°28'10"E	L51	128.18	S50°06'09"E
C2	57.17'	330.00	955.51"	C60	33.87'	280.00	655.53"	L2	28.95	S61°09'35"E	L52	214.83	N68°11'53"W
C3	90.09'	270.00	1907.03"	C61	60.51'	55.00	6301.59"	L3	25.92	S81°03'56"E	L53	68.14	S75°04'47"E
C4	95.81'	270.00	1638.03"	C62	139.49'	300.00	2638.29"	L4	35.00	N02°20'42"W	L54	117.59	S66°20'35"E
C5	63.48'	270.00	1328.17"	C63	54.74'	55.00	5701.37"	L5	17.03	N02°44'54"E	L55	93.60	S54°38'27"E
C6	34.53'	330.00	601.46"	C64	71.70'	320.00	1348.13"	L6	21.58	N35°41'54"E	L56	151.44	S66°07'16"E
C7	141.54'	185.00	4350.13"	C65	77.09'	320.00	1348.13"	L7	18.14	N27°44'54"E	L57	74.91	N25°58'42"E
C8	8.71'	155.00	313.10"	C66	9.59'	25.00	2155.06"	L8	25.08	N01°06'29"E	L58	55.69	S97°07'29"E
C9	66.22'	255.00	1738.49"	C67	28.98'	25.00	6625.09"	L9	0.71	N01°06'29"E	L59	85.95	S75°13'00"E
C10	83.62'	155.00	3054.31"	C68	23.56'	15.00	9000.00"	L10	37.23	S22°01'05"E	L60	60.36	N60°57'25"E
C11	77.78'	215.00	2043.39"	C69	11.17'	220.00	254.34"	L11	49.61	S20°39'56"E	L61	166.09	N57°18'43"E
C12	26.26'	155.00	942.32"	C70	125.27'	220.00	3237.30"	L12	32.66	S38°56'22"W	L62	60.05	S85°22'41"W
C13	20.50'	215.00	512.45"	C71	44.58'	220.00	1130.34"	L13	17.00	N14°41'48"E	L63	206.54	S16°03'58"W
C14	19.55'	215.00	512.45"	C72	66.79'	200.00	1908.00"	L14	7.63	N24°09'58"W	L64	71.07	N13°21'20"W
C15	56.40'	185.00	1727.56"	C73	164.56'	200.00	4708.98"	L15	35.00	S88°48'56"E	L65	155.90	N00°51'44"E
C16	5.95'	155.00	212.03"	C74	49.18'	25.00	11242.53"	L16	17.13	N89°30'49"E	L66	123.67	S68°18'31"W
C17	43.05'	35.00	7028.37"	C75	81.75'	180.00	2801.21"	L17	27.12	S77°04'54"E	L67	103.65	N87°23'45"E
C18	47.95'	185.00	1451.05"	C76	59.94'	180.00	1904.51"	L18	27.12	N77°04'54"E	L68	60.19	S56°47'47"E
C19	81.47'	155.00	3007.00"	C77	73.44'	180.00	2322.55"	L19	27.12	S77°04'54"E	L69	204.22	N06°20'26"E
C20	5.01'	380.00	045.17"	C78	14.47'	180.00	436.26"	L20	27.12	N77°04'54"E	L70	128.68	S71°59'53"E
C21	45.22'	205.00	1258.22"	C79	42.90'	200.00	1217.19"	L21	7.82	S24°35'29"W	L71	314.33	S14°47'00"E
C22	64.22'	185.00	1954.21"	C80	164.29'	200.00	4703.54"	L22	54.39	S62°00'28"E	L72	314.33	N14°47'00"E
C23	54.66'	35.00	8928.23"	C81	180.72'	220.00	4703.54"	L23	35.00	N85°05'46"W	L73	112.83	S87°46'45"E
C24	20.00'	185.00	656.39"	C82	23.56'	15.00	9000.00"	L24	25.11	S31°54'14"E	L74	121.39	N88°49'03"W
C25	37.21'	25.00	8516.14"	C83	50.65'	55.00	3545.45"	L25	18.16	N47°54'14"E	L75	68.74	S07°10'57"W
C26	38.64'	25.00	8833.36"	C84	208.54'	55.00	2174.23"	L26	20.38	N64°49'07"E	L76	76.81	S24°09'58"E
C27	63.80'	1000.00	1122.44"	C85	259.07'	55.00	2695.02"	L27	56.64	S54°01'16"W	L77	97.33	N14°41'48"E
C28	198.60'	1000.00	1122.44"	C86	59.96'	155.00	2209.56"	L28	8.68	N88°11'57"E	L78	32.66	S38°56'22"W
C29	56.56'	980.00	318.25"	C87	65.77'	170.00	2209.56"	L29	32.48	N47°35'00"W	L79	180.80	S88°07'09"E
C30	100.04'	980.00	530.57"	C88	77.37'	200.00	2209.56"	L30	32.48	N47°35'00"W	L80	68.65	S49°27'39"W
C31	100.54'	980.00	532.39"	C89	88.98'	230.00	2209.56"	L31	38.26	N47°35'00"W	L81	105.92	S00°02'57"W
C32	101.31'	1020.00	541.27"	C90	163.06'	270.00	3436.11"	L32	26.46	N47°35'00"W	L82	49.61	S20°39'36"E
C33	58.30'	1020.00	316.29"	C91	98.72'	180.00	3125.19"	L33	34.94	N47°25'02"E	L83	37.23	S22°01'05"E
C34	40.64'	280.00	819.01"	C92	96.57'	300.00	1826.38"	L34	17.98	S47°25'05"W	L84	145.59	S39°27'25"W
C35	150.07'	300.18	2838.39"	C93	84.61'	300.00	1609.32"	L35	19.84	S66°42'17"E	L85	56.86	S01°06'25"W
C36	5.11'	215.00	121.47"	C94	47.04'	330.00	810.00"	L36	38.42	N22°23'16"E	L86	186.80	S88°07'09"E
C37	39.47'	25.00	9027.03"	C95	71.77'	345.00	1155.07"	L37	48.13	N31°17'16"E	L87	193.14	S88°08'00"E
C38	42.80'	25.00	9805.42"	C96	28.17'	35.00	6433.33"	L38	11.33	N01°34'08"W	L88	54.39	S82°00'28"E
C39	45.55'	400.00	631.30"	C97	9.65'	25.00	2207.02"	L39	21.66	N01°34'08"W	L89	239.71	S01°26'48"W
C40	37.92'	55.00	3930.03"	C98	87.75'	160.00	3125.19"	L40	38.55	N17°58'38"W	L90	156.41	N37°07'46"E
C41	20.17'	55.00	2100.49"	C99	6.18'	25.00	1409.50"	L41	20.29	N23°02'47"E	L91	169.68	N61°21'25"E
C42	44.88'	55.00	4645.01"	C100	28.17'	25.00	6433.33"	L42	22.55	S32°36'57"W	L92	128.15	N21°46'16"W
C43	53.20'	420.00	715.25"	C101	137.76'	380.00	2046.16"	L43	22.55	S32°36'57"W	L93	32.99	N01°34'08"W
C44	9.45'	420.00	1171.19"	C102	68.17'	330.00	1150.10"	L44	7.71	S71°22'26"E	L94	30.21	N46°44'10"W
C45	29.56'	55.00	3047.46"	C103	93.86'	345.00	1535.17"	L45	59.33	S85°33'42"W	L95	30.18	N37°53'41"E
C46	40.96'	55.00	4240.13"	C104	60.75'	155.00	2227.20"	L46	25.91	N07°30'15"W	L96	66.80	N27°53'41"E
C47	44.81'	55.00	4641.00"	C105	76.73'	155.00	2227.20"	L47	68.21	N21°46'05"W	L97	7.08	S34°57'15"W
C48	38.05'	55.00	3938.11"	C106	28.40'	20.00	8122.23"	L48	72.82	N23°02'47"E	L98	9.49	N14°47'00"E
C49	94.53'	55.00	9828.30"	C107	150.78'	170.00	5049.06"	L49	58.06	N24°42'31"W	L99	7.71	S71°22'26"E
C50	4.38'	55.00	4333.29"	C108	177.39'	200.00	5049.06"	L50	143.84	N78°04'24"E	L100	1.39	N22°32'52"E
C51	20.62'	55.00	2128.32"										
C52	36.14'	25.00	8249.09"										
C53	105.24'	180.00	3329.54"										
C54	116.33'	200.00	3329.54"										
C55	20.35'	55.00	2111.58"										
C56	88.73'	220.00	2306.33"										
C57	39.89'	220.00	1023.21"										
C58	55.68'	280.00	1123.35"										

7/01/2015



SHEET 3 OF 10 SHEETS

8206-KEAN-PLT 3  
06-29-2015

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8206

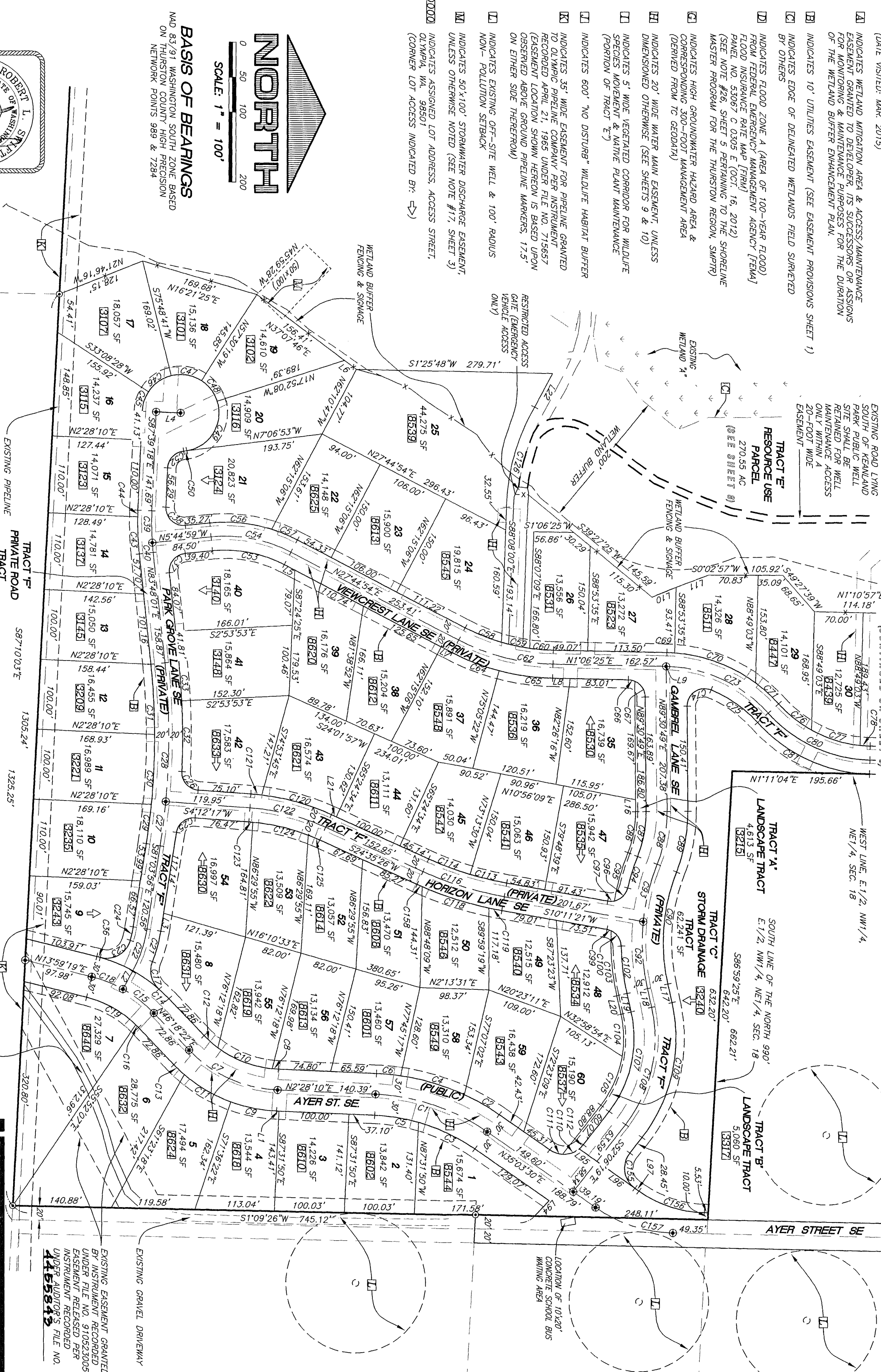
PLAT 4462332 3 | 10



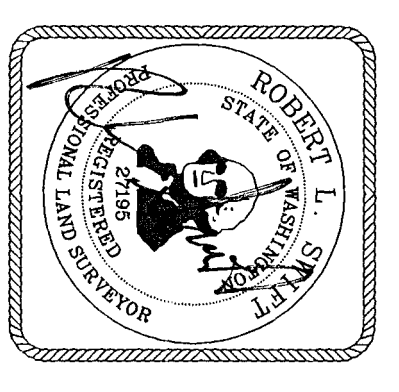
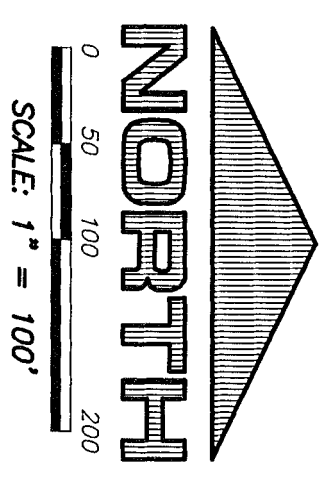
LEGEND

- ⊕ SET 3" DIA. SURFACE BRASS CAP IN CONCRETE
- FOUND 5/8" REBAR & CAP SET BY LS #17656 PER SURVEY RECORDED UNDER AC #3063762 (DATE VISITED: MAR. 2015)
- ▭ INDICATES WETLAND MITIGATION AREA & ACCESS/MAINTENANCE EASEMENT GRANTED TO DEVELOPER, HIS SUCCESSORS OR ASSIGNS OF THE WETLAND BUFFER ENHANCEMENT PLAN.
- ▭ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 1) BY OTHERS
- ▭ INDICATES EDGE OF DELINEATED WETLANDS FIELD SURVEYED BY OTHERS
- ▭ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 53089 C 0303 E (OCT. 16, 2012) (SEE NOTE #26, SHEET 5 PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SWPRT)
- ▭ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- ▭ INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEETS 9 & 10)
- ▭ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT "E")
- ▭ INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- ▭ INDICATES 35' WIDE EASEMENT FOR PIPELINE GRANTED TO OLYMPIA PIPELINE COMPANY, PER INSTRUMENT RECORDED APRIL 21, 1965 UNDER FILE NO. 715657 (EASEMENT LOCATION SHOWN HEREON IS BASED UPON OBSERVED ABOVE GROUND PIPELINE MARKERS, 17.5' ON EITHER SIDE THEREFROM)
- ▭ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- ▭ INDICATES 50'x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #17, SHEET 3)
- ▭ INDICATES ASSIGNED LOT ADDRESS, ACCESS STREET, OLYMPIA, WA, 98501 (CORNER LOT ACCESS INDICATED BY: ⇨)

**KEANLAND PARK**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), GOVT. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF SECTION 7 AND GOVT. LOT 1 (NW1/4, NW1/4), GOVT. LOT 2 (SW1/4, NW1/4), GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF SECTION 18, THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON



**BASIS OF BEARINGS**  
 MAD 83.91 WASHINGTON SOUTH ZONE BASED ON THURSTON COUNTY HIGH PRECISION NETWORK POINTS 989 & 7284



DATE SIGNED: 7/30/2015

EXISTING EASEMENT GRANTED BY INSTRUMENT RECORDED UNDER FILE NO. 9106230051; EASEMENT RELEASED PER INSTRUMENT RECORDED UNDER FILE NO. 41658542

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SHEET 4 OF 10 SHEETS

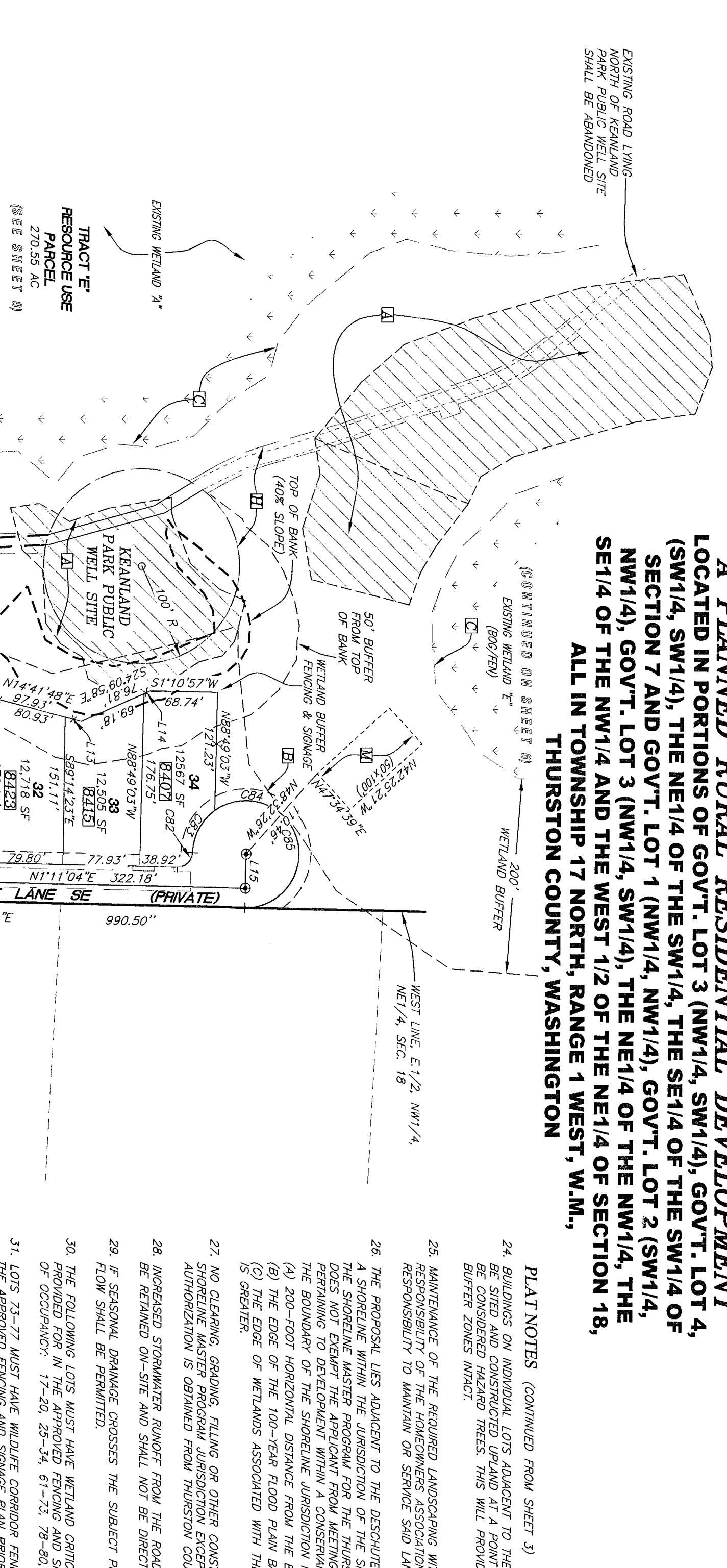
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8206

# KEANLAND PARK

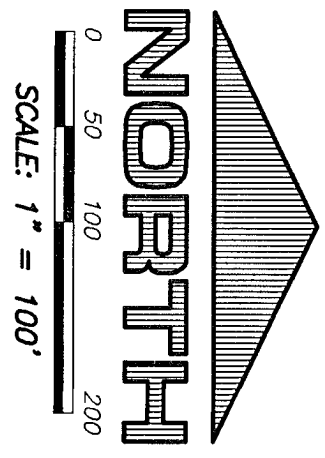
## A PLANNED RURAL RESIDENTIAL DEVELOPMENT

LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), GOVT. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOVT. LOT 1 (NW1/4, NW1/4), GOVT. LOT 2 (SW1/4, NW1/4), GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

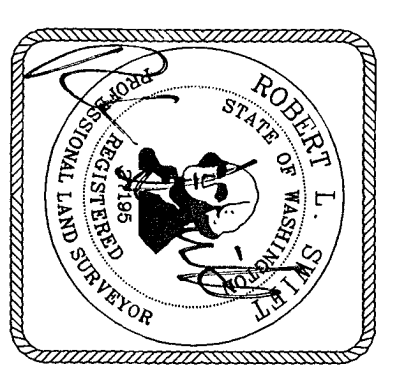


### LEGEND

- ⊕ SET 3" DIA. SURFACE BRASS CAP IN CONCRETE
- ⊙ FOUND 5/8" REBAR & CAP SET BY LS #17856 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)
- ▭ INDICATES WETLAND MITIGATION AREA & ACCESS/MAINTENANCE EASEMENT GRANTED TO DEVELOPER, ITS SUCCESSORS OR ASSIGNS FOR MONITORING & MAINTENANCE PURPOSES FOR THE DURATION OF THE WETLAND BUFFER ENHANCEMENT PLAN.
- ▭ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 1) BY OTHERS
- ▭ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) PANEL NO. 53067 C 0305 E (OCT. 16, 2012) (SEE NOTE #26. THIS SHEET PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SWPRT)
- ▭ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- ▭ INDICATES 20' WIDE WATER MAIN EASEMENT UNLESS DIMENSIONED OTHERWISE (SEE SHEETS 9 & 10)
- ▭ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT 'E')
- ▭ INDICATES 800' "NO DISTURB" WILDLIFE HABITAT BUFFER
- ▭ INDICATES 35' WIDE EASEMENT FOR PIPELINE GRANTED TO OLYMPIC PIPELINE COMPANY PER INSTRUMENT RECORDED APRIL 21, 1965 UNDER FILE NO. 715657 (EASEMENT LOCATION SHOWN HEREON IS BASED UPON OBSERVED ABOVE GROUND PIPELINE MARKERS, 17.5' ON EITHER SIDE THEREOF)
- ▭ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- ▭ INDICATES 50'x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #17, SHEET 3)
- ▭ INDICATES ASSIGNED LOT ADDRESS, ACCESS STREET, OLYMPIA, WA, 98501 (CORNER LOT ACCESS INDICATED BY: ⇨)



**BASIS OF BEARINGS**  
NAD 83/91 WASHINGTON SOUTH ZONE BASED ON THURSTON COUNTY HIGH PRECISION NETWORK POINTS 989 & 7284



DATE SIGNED: 7/30/2015

SHEET 5 OF 10 SHEETS

**LARSON**  
*land surveyors & engineers, inc.*

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- PLAT NOTES (CONTINUED FROM SHEET 3)**
24. BUILDINGS ON INDIVIDUAL LOTS ADJACENT TO THE WETLAND BUFFERS AND RESOURCE PARCEL SHOULD BE SITED AND CONSTRUCTED UPLAND AT A POINT WHERE TREES WITHIN THE BUFFER AREAS WILL NOT BE CONSIDERED HAZARD TREES. THIS WILL PROVIDE ADDITIONAL PROTECTION IN ORDER TO KEEP THE BUFFER ZONES INTACT.
  25. MAINTENANCE OF THE REQUIRED LANDSCAPING WITHIN THE PUBLIC RIGHT OF WAY IS THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITHIN THIS SUBDIVISION. THURSTON COUNTY HAS NO RESPONSIBILITY TO MAINTAIN OR SERVICE SAID LANDSCAPING.
  26. THE PROPOSAL LIES ADJACENT TO THE DESCHUTES RIVER AND ELWANEER/AYER CREEK WHICH IS THE SHORELINE WITHIN THE JURISDICTION OF THE SHORELINE MANAGEMENT ACT OF 1971 (RCW 90.56) AND DOES NOT EXEMPT THE APPLICANT FROM MEETING THE REQUIREMENTS OF THIS PROJECT PERTAINING TO DEVELOPMENT WITHIN A CONSERVANCY SHORELINE ENVIRONMENT.
  27. THE BOUNDARY OF THE SHORELINE JURISDICTION IS:
    - (A) 200-FOOT HORIZONTAL DISTANCE FROM THE EDGE OF THE ORDINARY HIGH-WATER MARK;
    - (B) THE EDGE OF THE 100-YEAR FLOOD PLAN BASED UPON THE FLOOD INSURANCE RATE MAP, OR
    - (C) THE EDGE OF WETLANDS ASSOCIATED WITH THE FLOODPLAIN AND THE DESCHUTES RIVER, WHICHEVER IS GREATER.
  28. NO CLEARING, GRADING, FILLING OR OTHER CONSTRUCTION ACTIVITIES SHALL BE ALLOWED WITHIN THE SHORELINE MASTER PROGRAM JURISDICTION EXCEPT WHERE EXEMPTED BY AND WHEN PRIOR AUTHORIZATION IS OBTAINED FROM THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT.
  29. INCREASED STORMWATER RUNOFF FROM THE ROAD(S) BUILDING, DRIVEWAY AND PARKING AREAS SHALL BE RETAINED ON-SITE AND SHALL NOT BE DIRECTED TO ROADWAY DITCHES ADJACENT TO AYER STREET. FLOW SHALL BE PERMITTED.
  30. IF SEASONAL DRAINAGE CROSSES THE SUBJECT PROPERTY, NO FILLING OR DISRUPTION OF THE NATURAL FLOW SHALL BE PERMITTED.
  31. THE FOLLOWING LOTS MUST HAVE WETLAND CRITICAL AREA FENCING AND SIGNAGE INSTALLED AS PROVIDED FOR IN THE APPROVED FENCING AND SIGNAGE PLAN PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY: 17-20, 23-34, 61-73, 78-80, AND 84-91.
  32. LOTS 73-77 MUST HAVE WILDLIFE CORRIDOR FENCING AND SIGNAGE INSTALLED AS PROVIDED FOR IN THE APPROVED FENCING AND SIGNAGE PLAN PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

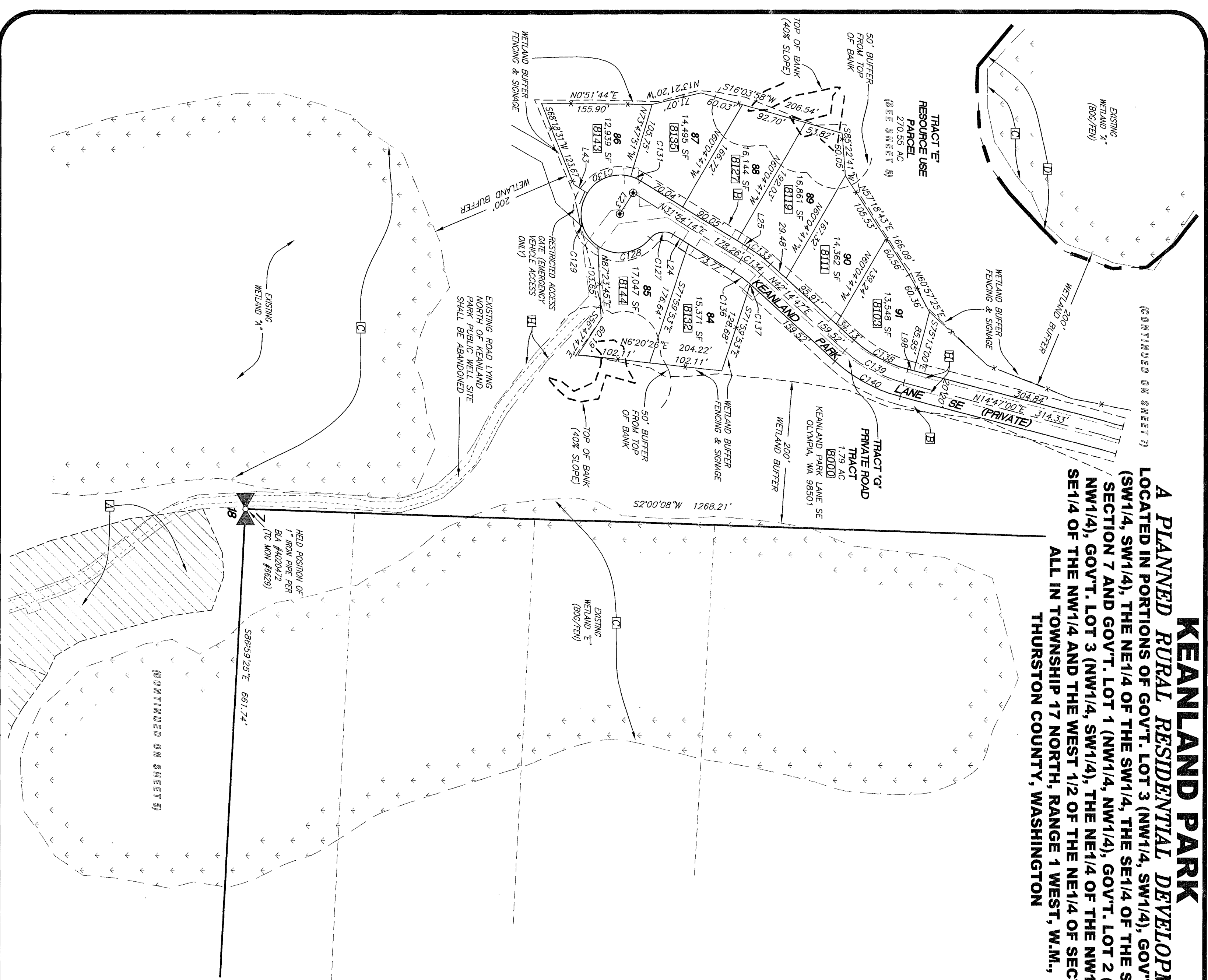


PLAT 4462332. 6/10

# KEANLAND PARK

## A PLANNED RURAL RESIDENTIAL DEVELOPMENT

LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), GOV'T. LOT 4, SECTION 7 AND GOV'T. LOT 1 (NW1/4, NW1/4), GOV'T. LOT 2 (SW1/4, NW1/4), GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

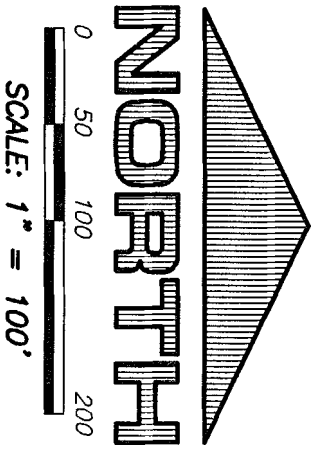


(CONTINUED ON SHEET 7)

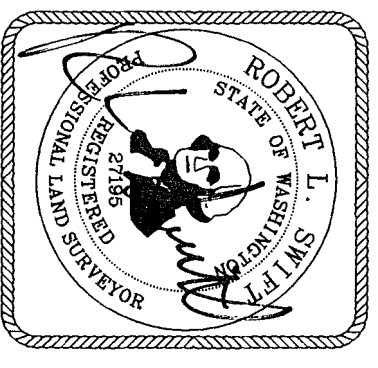
(CONTINUED ON SHEET 8)

### LEGEND

- ⊕ SET 3" DIA. SURFACE BRASS CAP IN CONCRETE
- FOUND 5/8" REBAR & CAP SET BY LS #17856 PER SURVEY RECORDED UNDER AC #3063762 (DATE VISITED: MAR. 2015)
- ▭ INDICATES WETLAND MITIGATION AREA & ACCESS/MAINTENANCE EASEMENT GRANTED TO DEVELOPER PURPOSES OR ASSIGN FOR MONITORING MAINTENANCE PURPOSES FOR THE DURATION OF THE WETLAND BUFFER ENHANCEMENT PLAN.
- ⊞ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 1)
- ⊞ INDICATES EDGE OF DELINEATED WETLANDS FIELD SURVEYED BY OTHERS
- ⊞ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) 16, 2012 (PARCEL NO. 53067 C 0305 E (OCT. 16, 2012) (SEE NOTE #26, SHEET 5 PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SMPTR)
- ⊞ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- ⊞ INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEETS 9 & 10)
- ⊞ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT "E")
- ⊞ INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- ⊞ INDICATES 35' WIDE EASEMENT FOR PIPELINE GRANTED TO OLYMPIC PIPELINE COMPANY PER INSTRUMENT#15657 (EASEMENT LOCATION SHOWN HEREON IS BASED UPON OBSERVED ABOVE GROUND PIPELINE MARKERS, 17.5' ON EITHER SIDE THEREFROM)
- ⊞ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- ⊞ INDICATES 50'x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #17 SHEET 3)
- ⊞ INDICATES ASSIGNED LOT ADDRESS, ACCESS STREET, OLYMPIA, WA, 98501 (CORNER LOT ACCESS INDICATED BY: ⇨)



**BASIS OF BEARINGS**  
 MGD 83/91 WASHINGTON SOUTH ZONE BASED ON THURSTON COUNTY HIGH PRECISION NETWORK POINTS 989 & 7284



DATE SIGNED: 7/30/2015

SHEET 6 OF 10 SHEETS

**LARSON**  
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8206

PLAT 4462332 7|10

# KEANLAND PARK

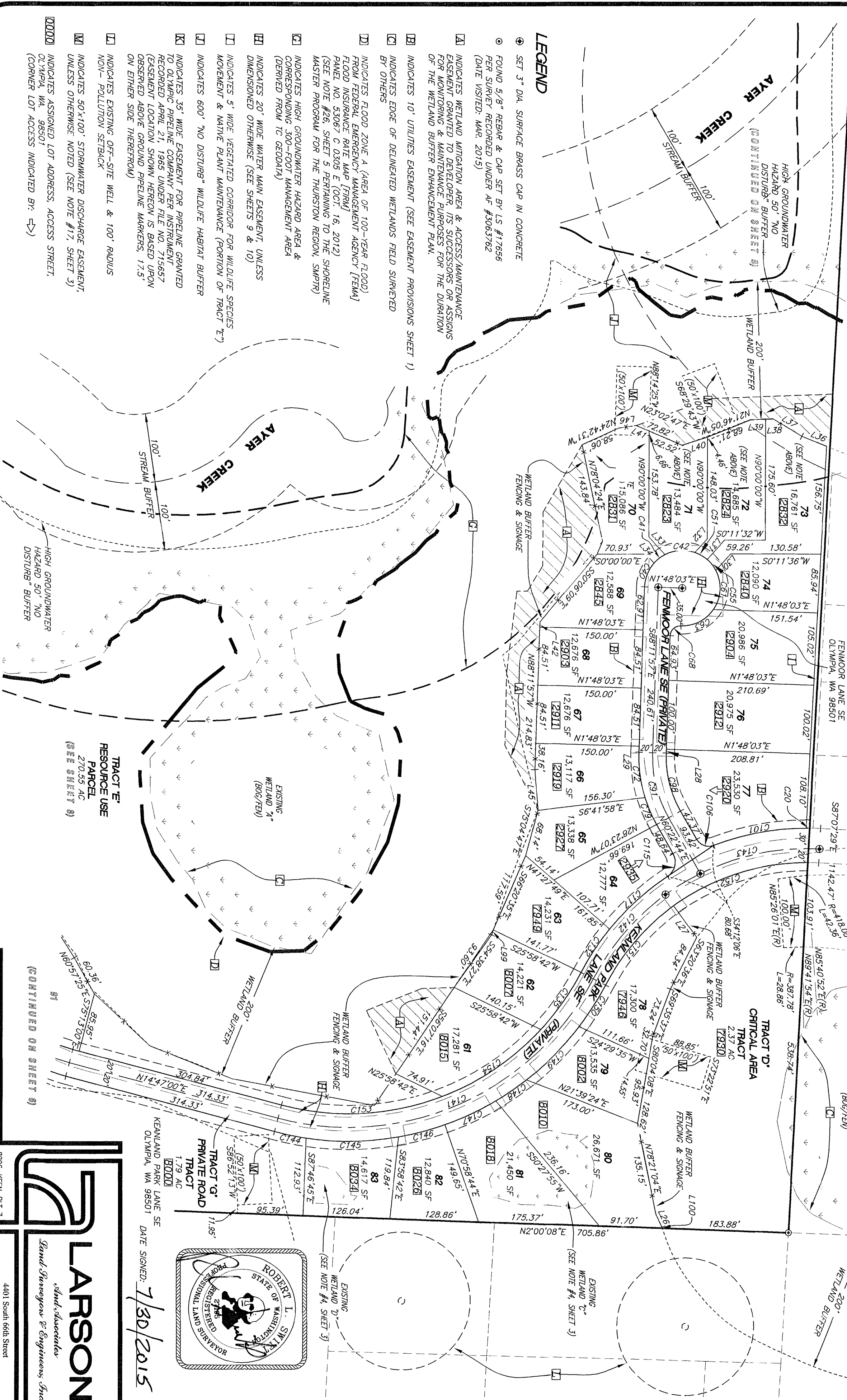
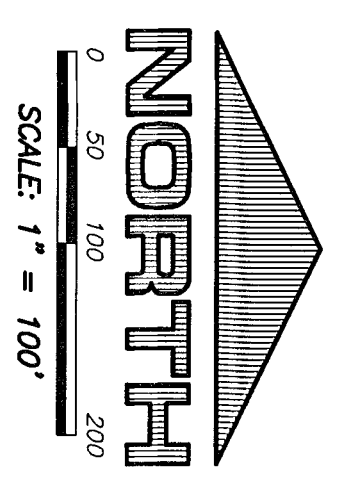
## A PLANNED RURAL RESIDENTIAL DEVELOPMENT

LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), GOV'T. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOV'T. LOT 1 (NW1/4, NW1/4), GOV'T. LOT 2 (SW1/4, NW1/4), GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

**NOTE:**  
LOTS 70 THRU 73 ARE WITHIN THE HIGH GROUNDWATER HAZARD AND ROOT MANAGEMENT AREA. PERMITS FOR THESE LOTS AND STRUCTURES SHALL BE LIMITED TO A MAXIMUM COVERAGE OF 35%.

PROPOSED PLAT OF KEANLAND PARK !!  
TRACT "K" (RESOURCE USE PARCEL OF PROPOSED PLAT OF KEANLAND PARK !!)  
TRACT "L" HERON LANE SE  
TRACT "H" PRIVATE ROAD 10' TRACT 108  
TRACT "D" CRITICAL AREA TRACT 2.37 AC  
TRACT "G" PRIVATE ROAD TRACT 1.79 AC  
TRACT "E" RESOURCE USE PARCEL 270.55 AC (SEE SHEET 8)  
TRACT "A" WETLAND A (BOG/FEN)  
TRACT "B" WETLAND B (BOG/FEN)  
TRACT "C" WETLAND C (BOG/FEN)  
TRACT "F" WETLAND F (BOG/FEN)  
TRACT "I" WETLAND I (BOG/FEN)  
TRACT "J" WETLAND J (BOG/FEN)  
TRACT "M" WETLAND M (BOG/FEN)  
TRACT "N" WETLAND N (BOG/FEN)  
TRACT "O" WETLAND O (BOG/FEN)  
TRACT "P" WETLAND P (BOG/FEN)  
TRACT "Q" WETLAND Q (BOG/FEN)  
TRACT "R" WETLAND R (BOG/FEN)  
TRACT "S" WETLAND S (BOG/FEN)  
TRACT "T" WETLAND T (BOG/FEN)  
TRACT "U" WETLAND U (BOG/FEN)  
TRACT "V" WETLAND V (BOG/FEN)  
TRACT "W" WETLAND W (BOG/FEN)  
TRACT "X" WETLAND X (BOG/FEN)  
TRACT "Y" WETLAND Y (BOG/FEN)  
TRACT "Z" WETLAND Z (BOG/FEN)

**BASIS OF BEARINGS**  
MAD 83/91 WASHINGTON SOUTH ZONE BASED ON THURSTON COUNTY HIGH PRECISION NETWORK POINTS 989 & 7284



### LEGEND

- ⊕ SET 3" DIA. SURFACE BRASS CAP IN CONCRETE
- ⊙ FOUND 5/8" REBAR & CAP SET BY LS #17656 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)
- ▭ INDICATES WETLAND MITIGATION AREA & ACCESS/MAINTENANCE EASEMENT GRANTED TO DEVELOPER, HIS SUCCESSORS OR ASSIGNS FOR MONITORING & MAINTENANCE PURPOSES FOR THE DURATION OF THE WETLAND BUFFER ENHANCEMENT PLAN.
- ▭ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 1)
- ▭ INDICATES EDGE OF DELINEATED WETLANDS FIELD SURVEYED BY OTHERS
- ▭ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) (OCT. 16, 2012) (SEE NOTE #28, SHEET 5 PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SWPRT)
- ▭ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- ▭ INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEETS 9 & 10)
- ▭ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT "E")
- ▭ INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- ▭ INDICATES 35' WIDE EASEMENT FOR PIPELINE GRANTED TO OLYMPIC PIPELINE COMPANY PER INSTRUMENT RECORDED APRIL 21, 1965 UNDER FILE NO. 715657 (EASEMENT LOCATION SHOWN HEREON IS BASED UPON OBSERVED ABOVE GROUND PIPELINE MARKERS, 17.5' ON EITHER SIDE THEREFROM)
- ▭ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- ▭ INDICATES 50x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #17, SHEET 3)
- ▭ INDICATES ASSIGNED LOT ADDRESS, ACCESS STREET, (CORNER LOT ACCESS INDICATED BY: ⇨)

SHEET 7 OF 10 SHEETS

8206-KEAN-917 7  
07-28-2015

**LARSON**  
Land Surveyors  
4401 South 66th Street  
Tacoma, Washington 98409  
253-474-3404 / Fax 253-472-7358

ROBERT L. LARSON  
STATE OF WASHINGTON  
REGISTERED PROFESSIONAL LAND SURVEYOR  
NO. 11984

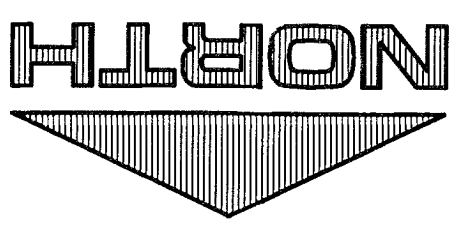
DATE SIGNED: 7/30/2015



# KEANLAND PARK

**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), GOVT. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOVT. LOT 1 (NW1/4, NW1/4), GOVT. LOT 2 (SW1/4, NW1/4), GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

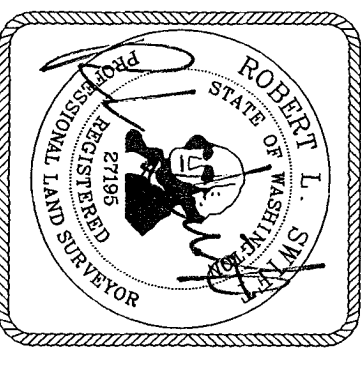
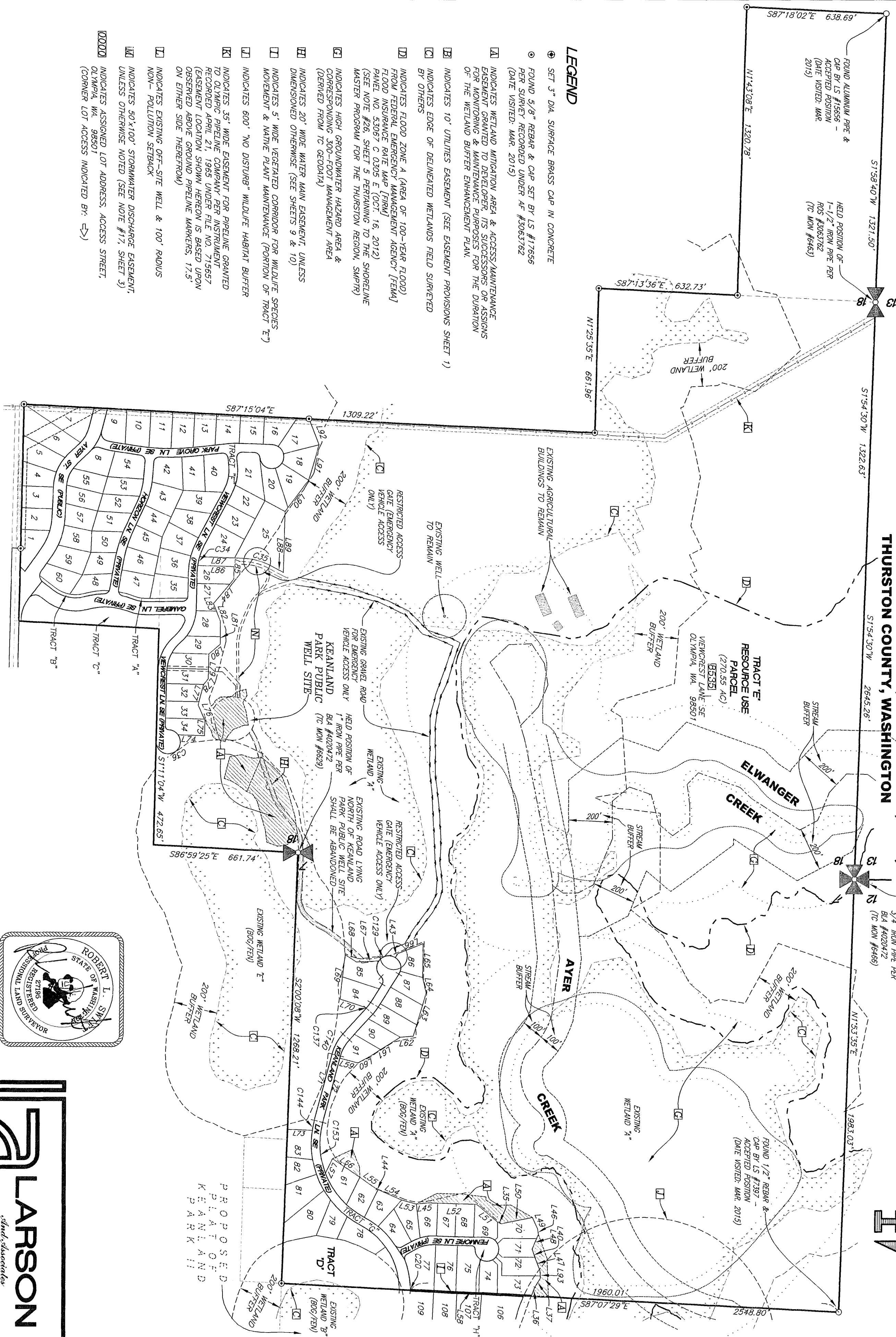
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 SCALE: 1" = 300'  
 BASIS OF BEARINGS  
 NAD 83/91 WASHINGTON SOUTH ZONE BASED  
 ON THURSTON COUNTY HIGH PRECISION  
 NETWORK POINTS 989 & 7284



PLAT 4462332 8 | 10

## LEGEND

- ① SET 3" DIA. SURFACE BRASS CAP IN CONCRETE
- ⊙ FOUND 5/8" REBAR & CAP SET BY LS #17556 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)
- Ⓐ INDICATES WETLAND MITIGATION AREA & ACCESS/MAINTENANCE EASEMENT GRANTED TO DEVELOPER, HIS SUCCESSORS OR ASSIGNS FOR MONITORING & MAINTENANCE PURPOSES FOR THE DURATION OF THE WETLAND BUFFER ENHANCEMENT PLAN.
- Ⓛ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 1)
- Ⓜ INDICATES EDGE OF DELINEATED WETLANDS FIELD SURVEYED BY OTHERS
- Ⓜ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 53067 C 0305 E (OCT. 16, 2012) (SEE NOTE #26, SHEET 5 PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SMPR)
- Ⓜ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- Ⓜ INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEETS 9 & 10)
- Ⓜ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT "E")
- Ⓜ INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- Ⓜ INDICATES 35' WIDE EASEMENT FOR PIPELINE GRANTED TO OLYMPIA PIPELINE COMPANY PER INSTRUMENT RECORDED APRIL 21, 1985 UNDER FILE NO. 715667 (EASEMENT LOCATION SHOWN HEREON IS BASED UPON OBSERVED ABOVE GROUND PIPELINE MARKERS, 17.5 ON EITHER SIDE THEREFROM)
- Ⓜ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- Ⓜ INDICATES 50'x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #17, SHEET 3)
- Ⓜ INDICATES ASSIGNED LOT ADDRESS, ACCESS STREET, OLYMPIA, WA, 98501 (CORNER LOT ACCESS INDICATED BY: ⇨)



DATE SIGNED: 7/30/2015

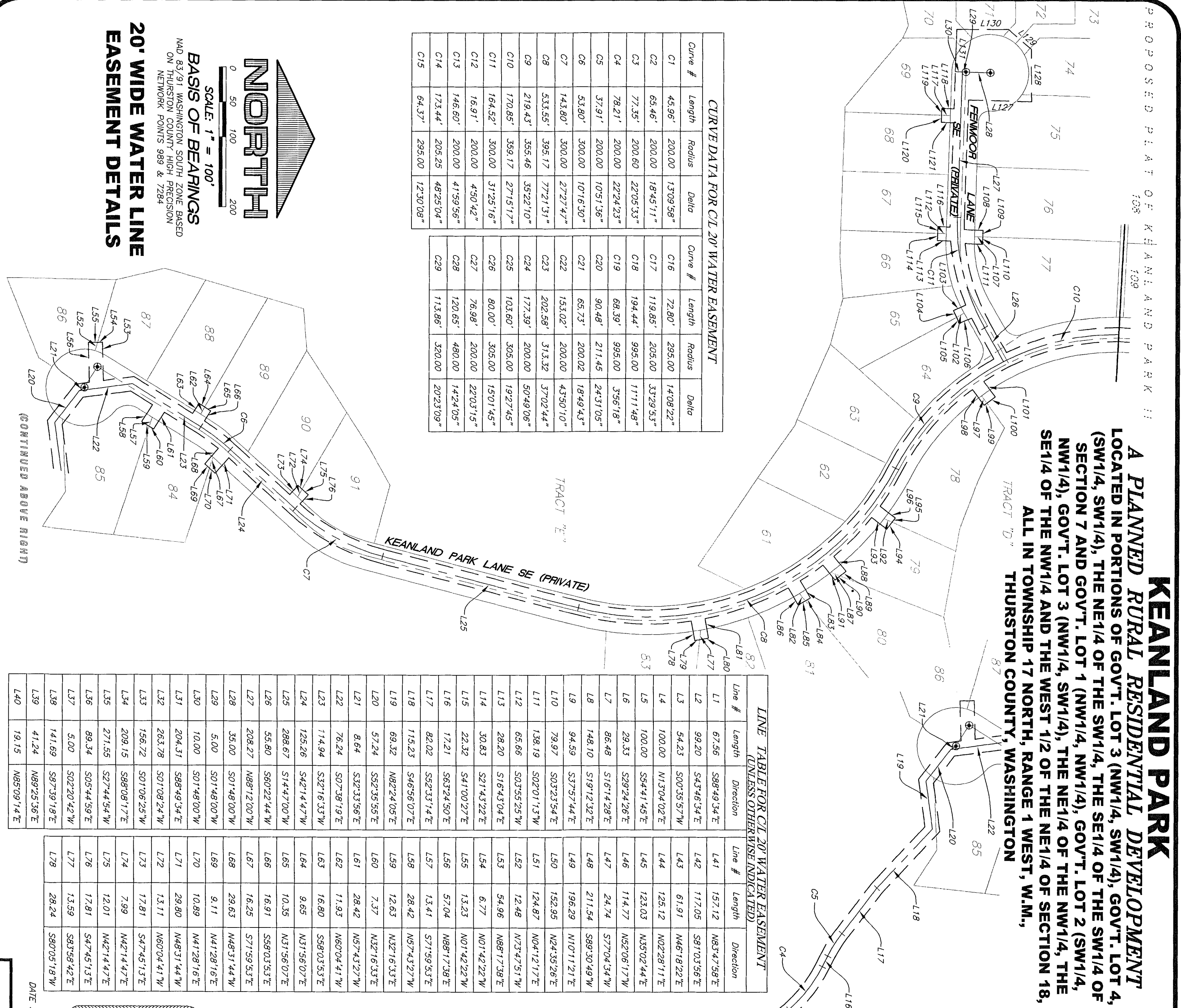
SHEET 8 OF 10 SHEETS

**LARSON**  
*land scientists*  
 Grand Surveyors & Engineers, Inc.  
 4401 South 66th Street  
 Tacoma, Washington 98409  
 253-474-3404 / Fax 253-472-7358

8206



PROPOSED PLAT OF KEANLAND PARK II  
 A PLANNED RURAL RESIDENTIAL DEVELOPMENT  
 LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), GOVT. LOT 4,  
 (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF  
 SECTION 7 AND GOVT. LOT 1 (NW1/4, NW1/4), GOVT. LOT 2 (SW1/4,  
 NW1/4), GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE  
 SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18,  
 ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.,  
 THURSTON COUNTY, WASHINGTON



**CURVE DATA FOR CL 20' WATER EASEMENT**

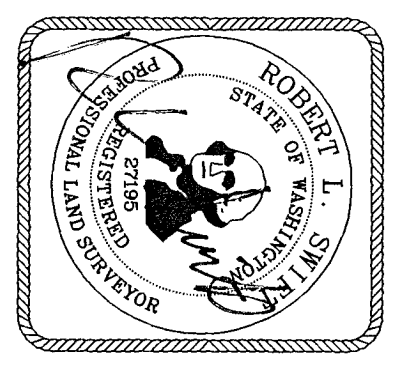
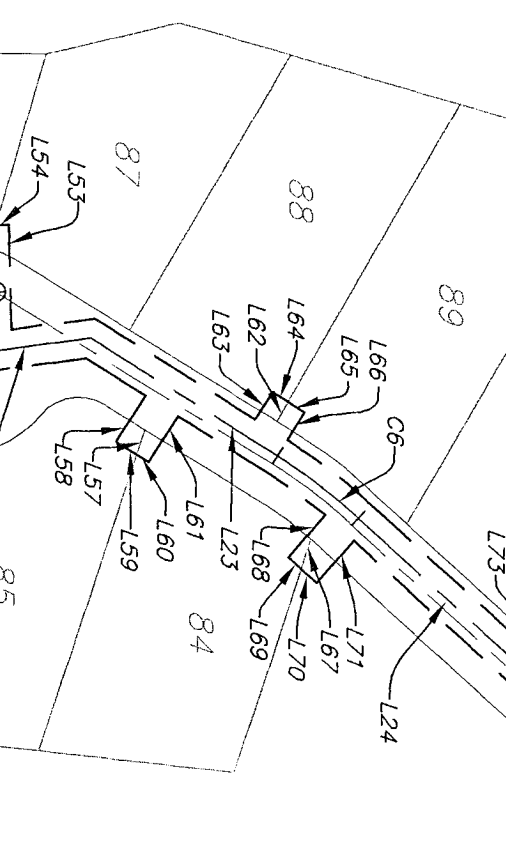
Curve #	Length	Radius	Delta	Curve #	Length	Radius	Delta
C1	45.96'	200.00	13709.58"	C16	72.80'	295.00	14708.22"
C2	65.46'	200.00	18451.1"	C17	119.85'	205.00	33293.53"
C3	77.35'	200.60	22205.33"	C18	194.44'	995.00	111148."
C4	78.21'	200.00	22242.33"	C19	68.39'	995.00	35618."
C5	37.91'	200.00	10511.36"	C20	90.48'	211.45	24331.05"
C6	53.80'	300.00	10163.30"	C21	65.73'	200.02	1849.43"
C7	143.80'	300.00	27274.7"	C22	153.02'	200.00	43501.0"
C8	533.55'	395.17	7721.51"	C23	202.58'	313.32	37024.4"
C9	219.43'	355.46	35221.0"	C24	177.39'	200.00	5049.06"
C10	170.85'	359.17	27151.7"	C25	103.60'	305.00	19274.5"
C11	164.52'	300.00	31251.6"	C26	80.00'	305.00	15014.5"
C12	16.91'	200.00	45014.2"	C27	76.98'	200.00	22031.5"
C13	148.60'	200.00	4159.56"	C28	120.65'	480.00	14244.05"
C14	173.44'	205.25	48250.4"	C29	113.86'	320.00	20233.09"
C15	64.37'	295.00	12300.8"				

**LINE TABLE FOR CL 20' WATER EASEMENT**  
 (UNLESS OTHERWISE INDICATED)

Line #	Length	Direction	Line #	Length	Direction
L1	67.56'	S88°49'34"E	L41	157.12'	N83°47'58"E
L2	99.20'	S43°46'34"E	L42	117.05'	S81°03'56"E
L3	54.23'	S00°35'57"W	L43	61.91'	N46°18'22"E
L4	100.00'	N13°04'02"E	L44	125.12'	N02°28'11"E
L5	100.00'	S84°41'45"E	L45	123.03'	N35°02'44"E
L6	29.33'	S29°24'29"E	L46	114.77'	N52°06'17"W
L7	86.48'	S16°14'28"E	L47	24.74'	S77°04'34"W
L8	148.10'	S19°12'32"E	L48	211.54'	S89°30'48"W
L9	94.59'	S37°57'44"E	L49	196.29'	N10°11'21"E
L10	79.97'	S03°23'54"E	L50	152.95'	N24°35'26"E
L11	138.19'	S02°01'13"W	L51	124.87'	N04°12'17"E
L12	65.66'	S03°55'29"W	L52	12.48'	N73°47'51"W
L13	28.20'	S16°43'04"E	L53	54.96'	N88°17'38"E
L14	30.83'	S21°43'22"E	L54	6.77'	N01°42'22"W
L15	22.32'	S41°00'27"E	L55	13.23'	N01°42'22"W
L16	17.21'	S63°24'50"E	L56	57.04'	N88°17'38"E
L17	82.02'	S52°33'14"E	L57	13.41'	S71°59'53"E
L18	115.23'	S46°56'07"E	L58	28.42'	N57°43'27"W
L19	69.32'	N82°24'05"E	L59	12.63'	N32°16'33"E
L20	57.24'	S52°35'55"E	L60	7.37'	N32°16'33"E
L21	8.64'	S32°33'56"E	L61	28.42'	N57°43'27"W
L22	76.24'	S07°38'19"E	L62	11.93'	N60°04'41"W
L23	114.94'	S32°16'33"W	L63	16.80'	S58°03'53"E
L24	125.26'	S42°14'47"W	L64	9.65'	N31°56'07"E
L25	288.67'	S14°47'00"W	L65	10.35'	N31°56'07"E
L26	55.80'	S60°22'44"W	L66	16.91'	S58°03'53"E
L27	208.27'	N88°12'00"W	L67	16.23'	S71°59'53"E
L28	35.00'	S01°48'00"W	L68	29.63'	N48°31'44"W
L29	5.00'	S01°48'00"W	L69	9.11'	N41°28'16"E
L30	10.00'	S01°48'00"W	L70	10.89'	N41°28'16"E
L31	204.31'	S88°49'34"E	L71	29.80'	N48°31'44"W
L32	263.78'	S01°08'24"W	L72	13.11'	N60°04'41"W
L33	156.72'	S01°06'25"W	L73	17.81'	S47°45'13"E
L34	209.15'	S88°08'17"E	L74	7.99'	N42°14'47"E
L35	271.55'	S27°44'54"W	L75	12.01'	N42°14'47"E
L36	89.34'	S05°44'59"E	L76	17.81'	S47°45'13"E
L37	5.00'	S02°20'42"W	L77	13.59'	S83°58'42"E
L38	141.69'	S87°39'18"E	L78	28.24'	S80°05'18"W
L39	41.24'	N89°25'36"E			
L40	19.15'	N85°09'14"E			

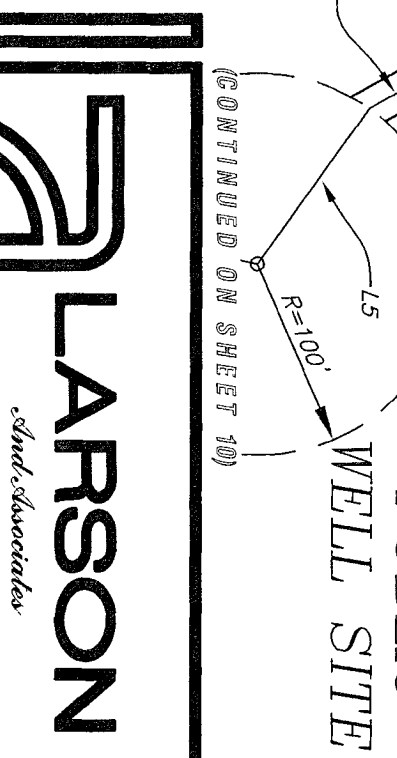
**LINE TABLE FOR CL 20' WATER EASEMENT**  
 (UNLESS OTHERWISE INDICATED)

Line #	Length	Direction	Line #	Length	Direction
L79	7.09'	S09°54'42"E	L111	24.55'	S02°08'33"W
L80	12.91'	S09°54'42"E	L112	11.88'	N01°48'03"E
L81	28.24'	S80°05'18"W	L113	18.66'	S01°28'07"W
L82	13.35'	S90°27'55"W	L114	10.16'	S88°31'53"E
L83	28.36'	S89°16'03"W	L115	9.84'	S88°31'53"E
L84	8.48'	S30°43'57"E	L116	17.25'	N01°28'07"E
L85	11.52'	S30°43'57"E	L117	12.24'	N01°48'03"E
L86	28.36'	S59°16'03"W	L118	17.27'	N01°37'18"E
L87	14.12'	N21°39'24"E	L119	9.92'	S88°22'42"E
L88	27.42'	S90°52'49"W	L120	10.08'	S88°22'42"E
L89	10.83'	S39°07'11"E	L121	17.21'	N01°37'18"E
L90	9.17'	S39°07'11"E	L122	19.55'	S70°47'28"W
L91	27.42'	S80°52'49"W	L123	10.00'	S19°53'20"E
L92	12.31'	S24°29'35"W	L124	9.43'	S70°06'40"W
L93	27.04'	S37°38'44"W	L125	10.00'	S19°53'20"E
L94	12.22'	S52°21'16"E	L126	9.67'	S70°06'40"W
L95	7.78'	S52°21'16"E	L127	12.31'	S75°48'41"W
L96	27.24'	S37°38'44"W	L128	49.53'	S87°39'18"E
L97	13.19'	S54°01'16"W	L129	6.50'	N02°20'42"E
L98	28.23'	S52°56'09"W	L130	13.50'	N02°20'42"E
L99	4.81'	S37°03'51"E	L131	64.80'	S87°39'18"E
L100	15.19'	S37°03'51"E	L132	11.97'	N17°52'08"W
L101	27.59'	N52°56'09"E	L133	71.45'	S25°47'18"E
L102	12.05'	N28°23'07"W	L134	11.65'	N64°12'42"E
L103	18.83'	N23°48'14"W	L135	8.35'	N64°12'42"E
L104	10.70'	N66°11'46"E	L136	109.75'	S25°47'18"E
L105	9.30'	N66°11'46"E	L137	90.40'	S01°39'42"W
L106	18.83'	N23°48'14"W	L138	75.13'	N89°38'29"E
L107	11.97'	N01°48'03"E	L139	43.38'	N40°47'12"E
L108	26.53'	S02°08'33"W	L140	73.89'	N00°01'30"W
L109	9.63'	S87°51'27"E	L141	60.51'	S88°12'00"E
L110	10.37'	S87°51'27"E	L142	12.01'	N02°28'10"E
L143	16.88'	N06°12'02"W			
L144	11.81'	S83°47'58"W			
L145	8.19'	S83°47'58"W			
L146	16.88'	N06°12'02"W			
L147	11.86'	S02°35'53"E			
L148	11.86'	N06°12'02"W			
L149	10.67'	N83°47'58"E			
L150	9.33'	N83°47'58"E			
L151	26.84'	S06°12'02"E			
L152	11.85'	N02°28'10"E			
L153	16.79'	S00°13'14"E			
L154	9.42'	N90°00'00"E			
L155	10.58'	N89°34'59"E			



DATE SIGNED: 7/17/2015

SHEET 9 OF 10 SHEETS



4401 South 66th Street  
 Tacoma, Washington 98409  
 253-474-5404 / Fax 253-472-7538

KEANLAND PARK PUBLIC WELL SITE

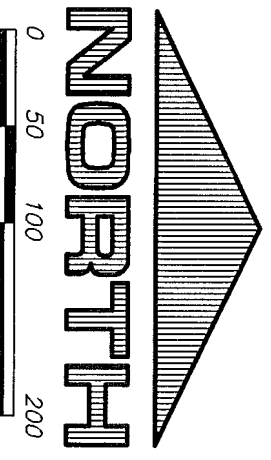
(SEE SHEET 10 FOR ADDITIONAL LINE TABLES)

CONTINUED ON SHEET 10

PLAT 4462332 10 | 10

(CONTINUED ON SHEET 9)

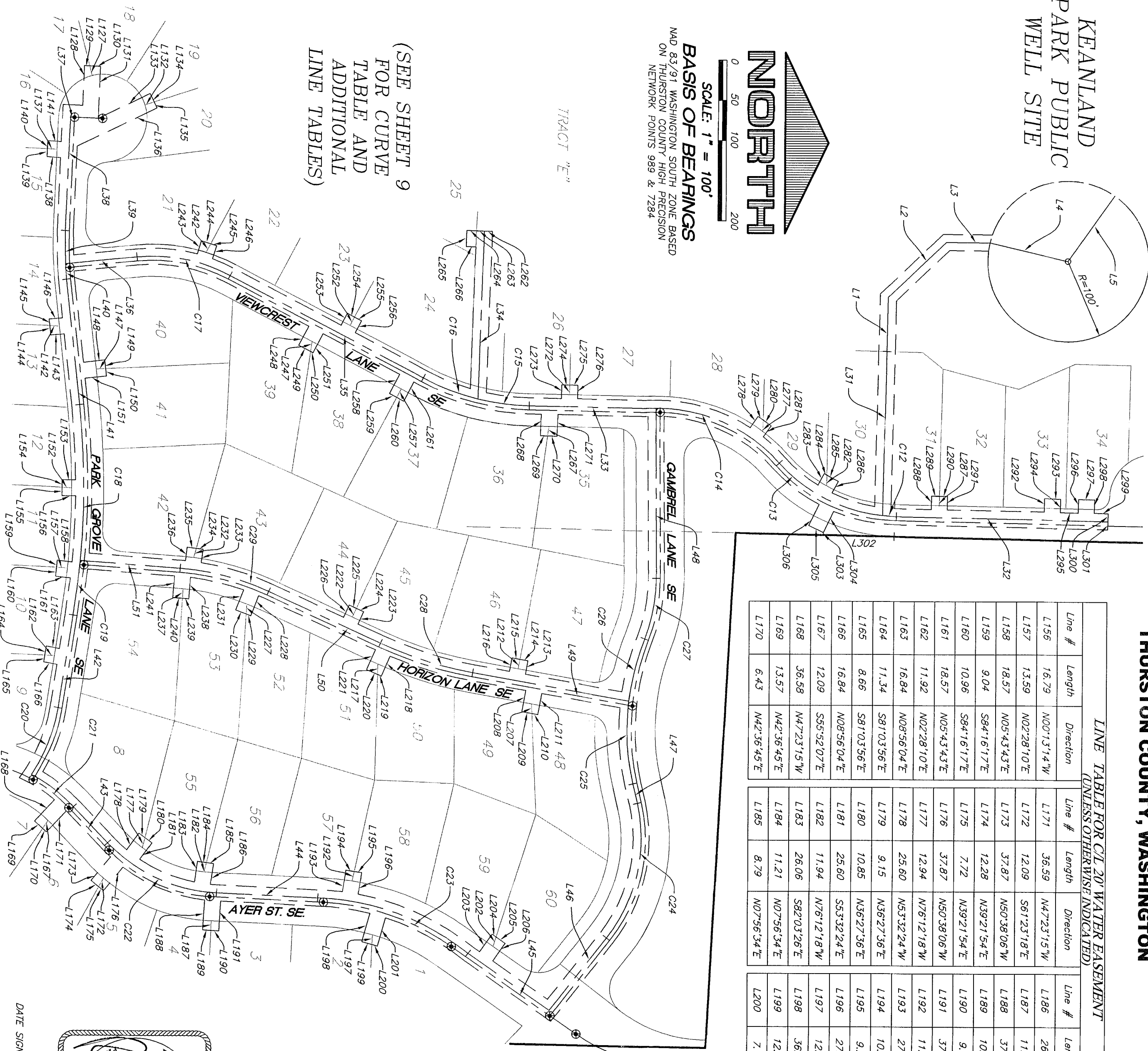
KEANLAND  
PARK PUBLIC  
WELL SITE



SCALE: 1" = 100'  
BASIS OF BEARINGS  
MAD 83/91 WASHINGTON SOUTH ZONE BASED  
ON THURSTON COUNTY HIGH PRECISION  
NETWORK POINTS 989 & 7284

TRACT "E"

(SEE SHEET 9  
FOR CURVE  
TABLE AND  
ADDITIONAL  
LINE TABLES)



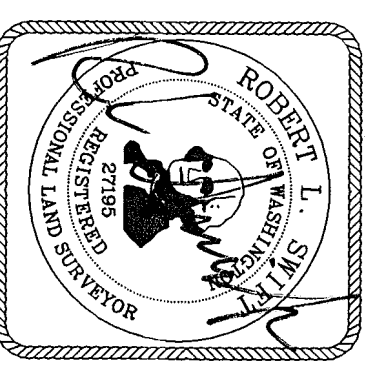
**KEANLAND PARK**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), GOVT. LOT 4, (SW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 OF SECTION 7 AND GOVT. LOT 1 (NW1/4, NW1/4), GOVT. LOT 2 (SW1/4, NW1/4), GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE NW1/4, THE SE1/4 OF THE NW1/4 AND THE WEST 1/2 OF THE NE1/4 OF SECTION 18, ALL IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., THURSTON COUNTY, WASHINGTON

LINE TABLE FOR CL 20" WATER EASEMENT  
(UNLESS OTHERWISE INDICATED)

Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction
L156	16.79	N00°13'14"W	L171	36.59	N47°23'15"W	L186	26.06	S82°03'28"E
L157	13.59	N02°28'10"E	L172	12.09	S61°23'18"E	L187	11.88	S87°31'50"E
L158	18.57	N05°43'43"E	L173	37.87	N50°38'06"W	L188	37.16	N86°22'43"W
L159	9.04	S84°16'17"E	L174	12.28	N39°21'54"E	L189	10.20	N03°37'17"E
L160	10.96	S84°16'17"E	L175	7.72	N39°21'54"E	L190	9.80	N03°37'17"E
L161	18.57	N05°43'43"E	L176	37.87	N50°38'06"W	L191	37.08	N86°22'43"W
L162	11.92	N02°28'10"E	L177	12.94	N76°12'18"W	L192	11.90	N77°45'17"W
L163	16.84	N08°56'04"E	L178	25.60	N53°32'24"W	L193	27.09	S81°24'20"E
L164	11.34	S81°03'56"E	L179	9.15	N56°27'36"E	L194	10.77	N08°35'40"E
L165	8.66	S81°03'56"E	L180	10.85	N56°27'36"E	L195	9.23	N08°35'40"E
L166	16.84	N08°56'04"E	L181	25.60	S53°32'24"E	L196	27.09	S81°24'20"E
L167	12.09	S55°52'07"E	L182	11.94	N76°12'18"W	L197	12.21	N87°31'50"W
L168	36.58	N47°23'15"W	L183	26.06	S87°03'28"E	L198	36.65	N74°10'04"W
L169	13.57	N42°36'45"E	L184	11.21	N07°56'34"E	L199	12.84	N15°49'56"E
L170	6.43	N42°36'45"E	L185	8.79	N07°56'34"E	L200	7.16	N15°49'56"E

LINE TABLE FOR CL 20" WATER EASEMENT  
(UNLESS OTHERWISE INDICATED)

Line #	Length	Direction	Line #	Length	Direction
L201	36.65	N74°10'04"W	L254	10.00	N27°44'54"E
L202	12.45	S72°23'09"E	L255	10.00	N27°44'54"E
L203	26.87	S84°57'16"E	L256	16.88	S62°15'06"E
L204	6.28	N35°02'44"E	L257	11.88	N62°15'06"W
L205	13.72	N35°02'44"E	L258	26.88	N62°15'06"W
L206	26.87	S84°57'16"E	L259	10.00	N27°44'54"E
L207	12.18	S87°23'23"W	L260	10.00	N27°44'54"E
L208	26.88	N79°48'39"W	L261	26.88	N62°15'06"W
L209	12.70	N10°11'21"E	L262	10.00	S01°51'43"W
L210	7.30	N10°11'21"E	L263	10.00	S01°51'43"W
L211	26.88	N79°48'39"W	L264	11.88	S01°51'43"W
L212	11.88	S79°48'39"E	L265	20.00	S88°08'17"E
L213	16.88	S79°48'39"E	L266	11.88	N01°51'43"E
L214	10.00	N10°11'21"E	L267	11.95	N82°26'16"W
L215	10.00	N10°11'21"E	L268	26.88	N88°53'35"W
L216	16.88	S79°48'39"E	L269	8.66	N01°06'25"E
L217	12.85	N88°48'09"W	L270	11.34	N01°06'25"E
L218	26.98	N66°19'46"W	L271	26.88	N88°53'35"W
L219	5.10	N23°40'14"E	L272	11.88	S88°53'35"E
L220	14.90	N23°40'14"E	L273	16.88	S88°53'35"E
L221	26.97	N66°19'46"W	L274	10.00	N01°06'25"E
L222	11.88	S65°54'34"E	L275	10.00	N01°06'25"E
L223	16.88	S65°54'34"E	L276	16.88	S88°53'35"E
L224	10.00	N24°35'25"E	L277	14.17	N88°49'03"W
L225	10.00	N24°35'25"E	L278	16.90	S54°48'57"E
L226	16.88	N65°24'34"W	L279	7.73	N35°11'03"E
L227	12.46	N86°29'55"W	L280	12.27	N35°11'03"E
L228	26.71	N68°53'33"W	L281	16.90	S54°48'57"E
L229	6.16	N21°06'27"E	L282	13.43	S88°49'03"E
L230	13.84	N21°06'27"E	L283	16.18	S60°58'37"E
L231	26.71	S68°53'33"E	L284	3.68	N29°01'23"E
L232	11.87	S74°33'45"E	L285	16.32	N29°01'23"E
L233	16.90	S83°04'40"E	L286	16.18	N60°58'37"W
L234	8.56	N06°55'20"E	L287	11.88	N88°49'03"W
L235	11.44	N06°55'20"E	L288	16.84	S88°51'36"E
L236	16.90	S83°04'40"E	L289	10.01	N01°08'24"E
L237	11.86	N86°29'55"W	L290	9.99	N01°08'24"E
L238	26.60	N85°47'43"W	L291	16.84	S88°51'36"E
L239	7.96	N04°12'17"E	L292	16.78	S88°51'36"E
L240	12.04	N04°12'17"E	L293	20.00	N01°08'24"E
L241	26.91	S85°47'43"E	L294	16.78	S88°51'36"E
L242	12.07	N62°15'06"W	L295	22.16	S01°08'24"W
L243	17.11	S72°38'26"E	L296	16.90	S88°51'36"E
L244	12.18	N17°21'34"E	L297	20.00	N01°08'24"E
L245	7.82	N17°21'34"E	L298	16.90	S88°51'36"E
L246	17.11	S72°38'26"E	L299	17.15	S01°08'24"W
L247	12.59	N81°38'52"W	L300	10.00	S88°51'36"E
L248	26.88	N62°15'06"W	L301	10.00	S88°51'36"E
L249	16.46	N27°44'54"E	L302	86.94	N01°10'43"E
L250	3.54	N27°44'54"E	L303	3.17	S88°48'56"E
L251	26.88	S62°15'06"E	L304	29.10	N64°31'52"W
L252	11.88	N62°15'06"W	L305	20.00	N25°28'08"E
L253	16.88	S62°15'06"E	L306	29.10	N64°31'52"W



DATE SIGNED: 7/01/2015

SHEET 10 OF 10 SHEETS

8206-KEAN-PL 10 06-29-2015

**LARSON**  
SUND, SMOYERS & ASSOCIATES  
Grand Surveyors & Engineers, Inc.  
4401 South 66th Street  
Tacoma, Washington 98409  
253-474-3400 / Fax 253-472-7338



SHEET INDEX  
SHEET 1: LEGAL DESCRIPTION, DEDICATION, APPROVALS & SURVEYOR'S CERTIFICATE  
SHEET 2: PLAT BOUNDARY, SECTION SUBDIVISION & TRACT "A" BOUNDARY  
SHEET 3: PLAT NOTES, EASEMENT PROVISIONS, CURVE DATA AND LINE TABLE  
SHEET 4: LOTS 92 THRU 109, TRACTS 7', 7', 7', 7' AND 7'  
SHEET 5: WATER LINE EASEMENT DETAILS

LEGAL DESCRIPTION  
PARCEL "A" OF BOUNDARY LINE ADJUSTMENT NO. BL4-08102139 TC, AS RECORDED JUNE 30, 2008 UNDER AUDITOR'S FILE NO. 4020472;  
IN THURSTON COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DRP HOLDINGS, L.L.C., A NEVADA LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SHARE OF THE LAND HEREBY PLATTED AND BOUNDARY CORPORATION, A WASHINGTON CORPORATION, RICHARD D. AND DEANNA R. SCHMATTERLY, HEREBY AND WIFE, AND GEORGE R. AND LAUREL E. BLOCK, BENEFICIARIES UNDER A DEED OF TRUST, HEREBY DECLARE THIS LAND DIVISION AND DEDICATE TO THE USE OF THE PUBLIC FOR ALL STREETS, AVENUES, PLACES OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC ROADWAY PURPOSES. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED, ALSO THE RIGHT TO MAKE ALL NECESSARY CUTS OR FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC., SHOWN THEREON, ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENT AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED BY THE ADVANCEMENT AND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID STREETS.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 11 DAY OF August 2015

*Todd Hansen*  
TODD R. HANSEN, MANAGING MEMBER  
DRP HOLDINGS, L.L.C.

*Richard D. Schmatterly*  
RICHARD D. SCHMATTERLY AS P.O.A.  
DEANNA R. SCHMATTERLY AS P.O.A.

DEANNA R. SCHMATTERLY

ACKNOWLEDGEMENTS

STATE OF WASHINGTON, } SS  
COUNTY OF THURSTON, }

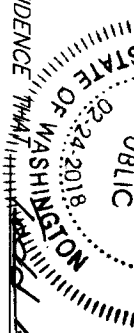
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TODD R. HANSEN IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON DATE STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF DRP HOLDINGS, L.L.C., TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018

STATE OF WASHINGTON, } SS  
COUNTY OF Thurston, }



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Richard D. Schmatterly & Deanna R. Schmatterly IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT she SIGNED THIS INSTRUMENT, ON DATE STATED THAT she WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President OF ORIENTE CORPORATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018



KEANLAND PARK II  
A PLANNED RURAL RESIDENTIAL DEVELOPMENT

LOCATED IN PORTIONS OF GOVT. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., AND THE SE1/4 OF THE SE1/4, THE NE1/4 OF THE SE1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., THURSTON COUNTY, WASHINGTON

ACKNOWLEDGEMENTS

STATE OF WASHINGTON, } SS  
COUNTY OF Thurston, }

ON THIS 11 DAY OF August 2015, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Richard D. Schmatterly, TO ME KNOWN TO BE THE INDIVIDUAL WHO SIGNED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he SIGNED AND SEALED THE SAME AS he FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018

STATE OF WASHINGTON, } SS  
COUNTY OF Thurston, }

ON THIS 11 DAY OF August 2015, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Deanna R. Schmatterly, TO ME KNOWN TO BE THE INDIVIDUAL WHO SIGNED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT she SIGNED AND SEALED THE SAME AS she FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018

STATE OF WASHINGTON, } SS  
COUNTY OF Thurston, }

ON THIS 11 DAY OF August 2015, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED George R. Block, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT he SIGNED AND SEALED THE SAME AS he FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018

STATE OF WASHINGTON, } SS  
COUNTY OF Thurston, }

ON THIS 11 DAY OF August 2015, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Laurel E. Block, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT she SIGNED AND SEALED THE SAME AS she FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF August 2015

*Crystal A. Henning*  
Crystal A. Henning  
Notary Public in and for the State of Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA

NOTARY PUBLIC IN AND FOR THE STATE OF Washington, Residing at 1297 1/2 Hwy Ct Centralia, WA  
MY COMMISSION EXPIRES: February 27, 2018



PLAT 4462348 1/5

APPROVALS

EXAMINED AND APPROVED THIS 18 DAY OF August A.D. 2015.  
*Robert L. Swift*  
THURSTON COUNTY ENGINEER

EXAMINED AND APPROVED THIS 26 DAY OF August A.D. 2015.  
*Stewart W. Peterson*  
THURSTON COUNTY HEALTH OFFICER

EXAMINED AND APPROVED THIS 25 DAY OF August A.D. 2015.  
*Blaine Wilcox*  
THURSTON COUNTY RESOURCE STEWARDSHIP DIRECTOR

EXAMINED AND APPROVED THIS 26 DAY OF August A.D. 2015.  
*Steven Brewer*  
THURSTON COUNTY ASSESSOR

I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2015 AND ADVANCE TAXES FOR 2016 ON THE LAND VALUE.  
*Stacy Murphy*  
THURSTON COUNTY TREASURER

EXAMINED AND APPROVED THIS 26 DAY OF August A.D. 2015.  
*Stacy Murphy*  
THURSTON COUNTY COMMISSIONERS

ATTEST:  
*Whitney Duke*  
COUNTY AUDITOR AND EX OFFICIO CLERK OF COUNTY COMMISSIONERS

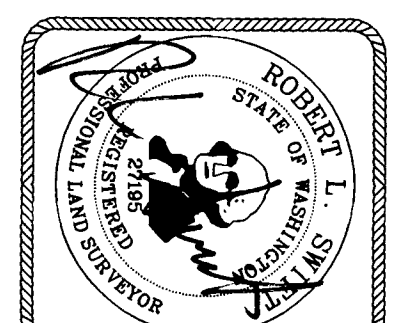


AUDITORS CERTIFICATE  
FILED FOR RECORD AT THE REQUEST OF Thurston County Resource Stewardship THIS 26 DAY OF August, 2015, AT 58 MINUTES PAST 3 O'CLOCK P. M., AND RECORDED UNDER AUDITOR'S FILE NO. 4462348.  
*Whitney Duke*  
THURSTON COUNTY AUDITOR

COVENANTS  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ARE RECORDED UNDER AUDITOR'S FILE NO. 4462348.

LAND SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS PLAT OF KEANLAND PARK II, A PLANNED RURAL RESIDENTIAL DEVELOPMENT, IS BASED UPON AN ACTUAL FIELD SURVEY IN SECTION 7 TOWNSHIP 17 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN AND SECTION 12 TOWNSHIP 17 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, THAT THE COURSES AND DISTANCES SHOWN THEREON ARE CORRECT; THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS HAVE BEEN STAKED ON THE GROUND WITH 1/2" REBAR WITH RED PLASTIC CAPS STAMPED "T.S. #27195".  
*Robert L. Swift*  
ROBERT L. SWIFT, REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFICATE NO. 27195

DATE: 6/17/2015



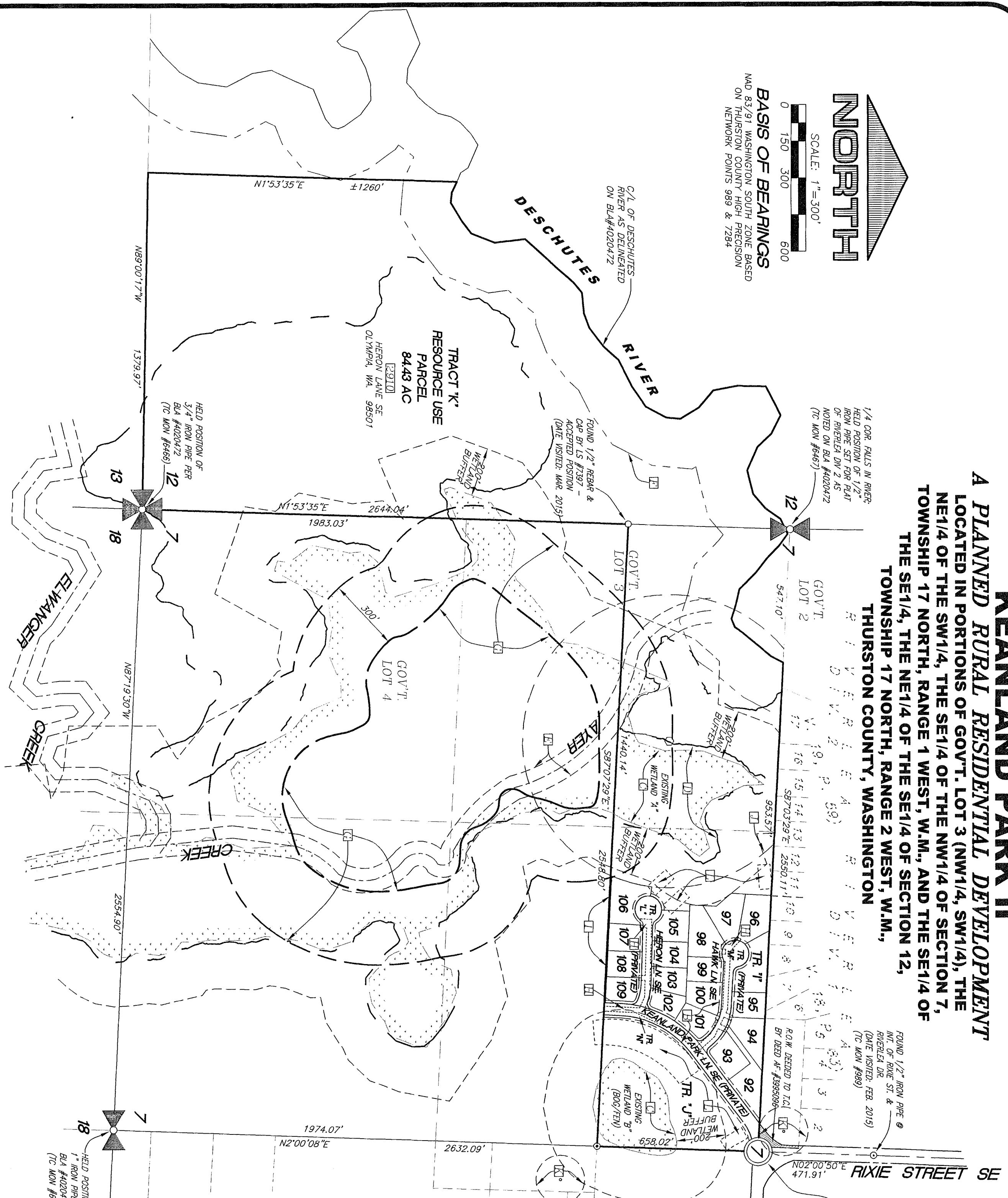
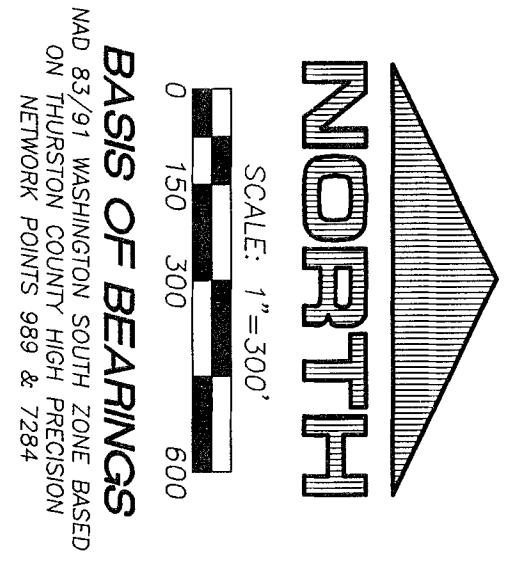
LARSON  
Civil, Surveying & Engineering, Inc.  
4401 South 66th Street  
Tacoma, Washington 98409  
253-474-3404 / Fax 253-472-7358

PLAT 4462348 2/5

# KEANLAND PARK II

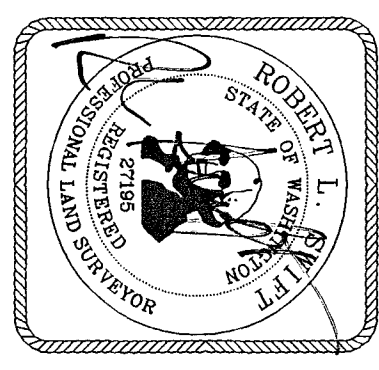
## A PLANNED RURAL RESIDENTIAL DEVELOPMENT

LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., AND THE SE1/4 OF THE SE1/4, THE NE1/4 OF THE SE1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., THURSTON COUNTY, WASHINGTON



### LEGEND

- FOUND OR CALCULATED AS NOTED (W/DATE VISITED)
- FOUND 5/8" REBAR & CAP SET BY LS #17556 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)
- CROSS HATCHING INDICATES "NO ACCESS" FROM KEANLAND PARK LANE SE TO LOTS 92, 93, 101, 102 AND 109
- INDICATES 10' UTILITIES EASEMENT
- INDICATES ON-SITE WETLANDS & CORRESPONDING 200'-FOOT BUFFER
- INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY [FEMA] FLOOD INSURANCE RATE MAP [FIRM] PANEL NO. 53087 C 0305 E (OCT. 16, 2012)
- INDICATES ON-SITE TYPE III STREAM & CORRESPONDING 50'-FOOT BUFFER
- INDICATES 200' SHORELINE JURISDICTIONAL SETBACK FROM THE ORDINARY HIGH WATER MARK
- INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 500'-FOOT MANAGEMENT AREA
- INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEET 3)
- INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT 'K')
- INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- INDICATES 50'X100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED. (SEE NOTE #13, SHEET 3)
- INDICATES ASSIGNED LOT ADDRESS (ACCESS STREET: OLYMPIA, WA. 98501)



DATE SIGNED: 7/15/2015

**LARSON**  
*Land Surveyors & Engineers, Inc.*  
 4401 South 66th Street  
 Tacoma, Washington 98409  
 253-474-3404 / Fax 253-472-7358

SHEET 2 OF 5 SHEETS

8206-KEAN 2-PLT 2  
 8206-07-14-2015



# KEANLAND PARK II A PLANNED RURAL RESIDENTIAL DEVELOPMENT LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., AND THE SE1/4 OF THE SE1/4, THE NE1/4 OF THE SE1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., THURSTON COUNTY, WASHINGTON

PLAT 4462348 315

**PLAT NOTES**

1. ATTENTION: THURSTON COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN, OR OTHERWISE SERVICE THE PRIVATE ROAD OR DRIVEWAY WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED IN THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT, OPERATION, OR SERVICING OF STORMWATER FACILITIES OUTSIDE THE COUNTY RIGHTS OF WAY ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS.
2. PRIVATE ROADS ARE REQUIRED TO REMAIN OPEN AT ALL TIMES FOR EMERGENCY AND PUBLIC SERVICE VEHICLE USE. ANY FUTURE IMPROVEMENTS (GATES, FENCING, ETC.) THAT WOULD NOT ALLOW FOR "OPEN" ACCESS MUST BE APPROVED BY ALL APPLICABLE DEPARTMENTS OF THURSTON COUNTY.
3. MAINTENANCE OF ANY REQUIRED LANDSCAPING WITHIN THE RIGHT-OF-WAY IN THIS SUBDIVISION IS THE SOLE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION. THURSTON COUNTY HAS NO RESPONSIBILITY TO MAINTAIN OR SERVICE SAID LANDSCAPING.
4. THE OWNER AND/OR HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE STREETLIGHTS UNTIL SUCH TIME AS THE PROPERTY IS ANNEXED TO A CITY OR TOWN.
5. THIS PLAT IS SUBJECT TO THE STORMWATER MAINTENANCE AGREEMENT RECORDED UNDER AUDITOR'S FILE NO. **4455848**.
6. THIS 18 LOT SUBDIVISION HAS BEEN APPROVED THROUGH PROVISIONS OF THE THURSTON COUNTY ZONING ORDINANCE 20.094 AND 20.304 AS AMENDED BY THURSTON COUNTY ORDINANCE NO. 13222. THE RESOURCE USE PARCEL (RUP) LOCATED IN THE WESTERN AND SOUTHWESTERN PORTIONS OF THE SITE IS REQUIRED BY THE ORDINANCE. THE RUP IS SUBJECT TO THE LIMITATIONS OF USE UNDER TOG 20.304.040 3. NO RESIDENTIAL OR SPECIAL USES HAVE BEEN APPROVED WITHIN THE RUP. THESE RESTRICTIONS REMAIN IN FORCE UNTIL THE PROPERTY IS ANNEXED TO A CITY OR TOWN.
7. REGULATED WETLANDS AND ASSOCIATED BUFFERS HAVE BEEN IDENTIFIED ON SITE. PURSUANT TO THURSTON COUNTY CODE 17.15, THESE AREAS ARE DESIGNATED AS CRITICAL AREAS IN THURSTON COUNTY. TO PREVENT DISTURBANCE OF CRITICAL AREAS, NO DEVELOPMENT OR CONSTRUCTION ACTIVITIES SHALL BE ALLOWED WITHIN WETLANDS OR THEIR ASSOCIATED BUFFERS. DUE TO THE IMPORTANCE OF THE WETLANDS FOR WILDLIFE HABITAT, POLLUTION CONTROL, GROUND WATER RECHARGE, AND FLOOD WATER STORAGE, NO CLEARING, FILLING, GRADING OR OTHER CONSTRUCTION ACTIVITIES SHALL BE ALLOWED WITHIN CRITICAL AREAS AND ASSOCIATED BUFFERS UNLESS PRIOR AUTHORIZATION IS OBTAINED FROM THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT. FUTURE DEVELOPMENT PROPOSALS WITHIN ON-SITE CRITICAL AREAS MAY REQUIRE SUBMITTAL OF UPDATED WETLAND DELINEATION AND CLASSIFICATION REPORTS PREPARED BY A PERSON WITH WETLANDS ECOLOGY EXPERTISE WHO IS KNOWLEDGEABLE OF WETLAND CONDITIONS WITHIN THE THURSTON REGION AND WHO DENIES HIS/HER LITELIHOOD FROM EMPLOYMENT IN THIS OCCUPATION.
8. THIS PLAT WAS REVIEWED THROUGH PROJECT NO. 2005103778, FOLDER SEQUENCE NO. 05 112289 2L, REVIEW PURSUANT TO THE STATE ENVIRONMENTAL POLICY ACT (SEPA) WAS CONDUCTED UNDER FOLDER SEQUENCE NO. 113213 1A. AT THE TIME OF PRELIMINARY APPROVAL, THE SUBJECT PROPERTY WAS UNDEVELOPED.
9. LOTS 96, 97, 98, 106, 107, 108 AND 109, WHICH ARE ADJACENT TO THE AMERICAN BAD ENGLE, HERONRY AND WETLAND BUFFERS, AND WILDLIFE CORRIDOR, SHALL RECEIVE A FINAL INSPECTION BY THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT STAFF PRIOR TO FINAL OCCUPANCY APPROVAL FOR SINGLE-FAMILY BUILDING PERMITS TO ENSURE COMPLIANCE WITH PLAT CONDITIONS RELATED TO PROTECTION OF HABITAT AND WILDLIFE.
10. NITRATE TREATMENT DEVICES REGISTERED BY THE WASHINGTON STATE DEPARTMENT OF HEALTH SHALL BE INCORPORATED FOR EACH ON-SITE SEWAGE SYSTEM DESIGN. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR HIRING A SINGLE CERTIFIED MOUNTING SPECIALIST TO MONITOR AND MAINTAIN THE ON-SITE SEWAGE SYSTEMS WITHIN THE SUBDIVISION.
11. THIS PLAT IS SUBJECT TO A HABITAT MANAGEMENT PLAN RECORDED UNDER AUDITOR'S FILE NUMBER **4455841** AND BALD EAGLE MANAGEMENT PLAN RECORDED UNDER AUDITOR'S FILE NUMBER **4455845**. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE HABITAT MANAGEMENT PLAN AND BALD EAGLE MANAGEMENT PLAN. PURSUANT TO THE HABITAT MANAGEMENT PLAN, ALL OUTDOOR LIGHTING FIXTURES SHALL BE FURNISHED WITH LOW INTENSITY LIGHTS AND SHIELDED TO REDUCE LIGHT AND GLARE ONTO WILDLIFE HABITAT.
12. NO PERMANENT IMPROVEMENTS SHALL BE CONSTRUCTED WITHIN AREAS OF LOTS DESIGNATED FOR INDIVIDUAL, ON-SITE SEWAGE SYSTEMS.
13. THE ASSOCIATION, ITS EMPLOYEES, AGENTS AND DIRECTORS HAVE A PERPETUAL EASEMENT FOR THE BENEFIT OF THE ASSOCIATION AND THE PUBLIC FOR THE PURPOSES OF DISCHARGING STORM WATER RUNOFF ORIGINATING ON THE PRIVATE ROADS HAWK LAKE SE, HERON LAKE SE AND KEANLAND PARK LAKE SE, ONTO THE RESOURCE PARCEL AT THE STORM WATER DISCHARGE POINTS AS SHOWN ON THE FACE OF THE PLAT. THE ASSOCIATION SHALL ALSO HAVE A RIGHT OF ACCESS TO THE RESOURCE PARCEL FOR THE PURPOSES OF OPERATING, MAINTAINING, REPAIRING, AND REPLACING, DRAINAGE COURSES, SWALES, STORM WATER OUTLETS, PIPES, CONDUITS, AND ANY OTHER STORM WATER MANAGEMENT FACILITIES.
14. RUNOFF FROM BUILDINGS SHALL BE DIRECTED TO INDIVIDUAL DRY WELLS ON EACH LOT; DRY WELLS SHALL BE SIZED ACCORDING TO TABLE 2.3. ROOF DRYWELL SIZES FOR ALL LOTS SHALL BE 250 CUBIC FEET OF TOTAL VOLUME PER 1,000 SQUARE FEET OF ROOF PER TABLE 2.3. T.C. DRAINAGE DESIGN AND EROSION CONTROL MANUAL, SOIL HYDROLOGIC GROUP C. VOLUME INCLUDES ROCK BACKFILL. TRENCH SIZE MAY BE REDUCED IF PIPE OR OTHER OPEN STRUCTURE REPLACES A PORTION OF THE ROCK BACKFILL. CONTACT THURSTON COUNTY FOR GUIDANCE. IF DIFFERING SOILS ARE ENCOUNTERED AT THE TIME OF CONSTRUCTION, VOLUME REQUIREMENTS MAY BE REDUCED UPON APPROVAL BY THURSTON COUNTY.
15. THE OWNERSHIP OF TRACT "X" (RESOURCE USE PARCEL) WILL BE RETAINED BY DRP HOLDINGS, L.L.C.
16. TRACTS 7, 7\*, 7\*\*, 7\*\*\* AND "Y" ARE HEREBY DEDICATED TO THE KEANLAND PARK II, HOMEOWNER'S ASSOCIATION UPON RECORDING OF THIS PLAT.
17. EASEMENTS ARE HEREBY GRANTED FOR THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES AND DAMAGE FACILITIES AS DELINEATED ON THE PLAT FOR SUBDIVISION KEANLAND PARK II, INCLUDING UNRESTRICTED ACCESS FOR THURSTON COUNTY STAFF TO ANY AND ALL STORMWATER SYSTEM FEATURES FOR THE PURPOSE OF ROUTINE INSPECTIONS AND/OR PERFORMING MAINTENANCE, REPAIR AND/OR RETROFIT AS MAY BECOME NECESSARY. NO ENCROACHMENT WILL BE PLACED WITHIN THE EASEMENTS SHOWN ON THE PLAT WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES, MAINTENANCE AND EXPENSE THEREOF. THE UTILITIES AND DAMAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS. ASSOCIATION AS ESTABLISHED BY COVENANT RECORDED UNDER AUDITOR'S FILE NUMBER **4462348**.
18. THE PROPOSAL LIES ADJACENT TO THE DESCHUTES RIVER AND ELMKAMBERY CREEK WHICH IS A SHORELINE WITHIN THE JURISDICTION OF THE SHORELINE MANAGEMENT ACT OF 1971 (RCW 90.36) AND THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION (SMRP). APPROVAL OF THIS PROJECT DOES NOT EXEMPT THE APPLICANT FROM MEETING THE REQUIREMENTS OF THE SMRP OR THE ACT PERTAINING TO DEVELOPMENT WITHIN A COASTWARDLY SHORELINE ENVIRONMENT.
  - (A) 200-FOOT HORIZONTAL DISTANCE FROM THE EDGE OF THE ORDINARY HIGH-WATER MARK;
  - (B) THE EDGE OF THE 100-YEAR FLOOD PLAIN BASED UPON THE FLOOD INSURANCE RATE MAP; OR
  - (C) THE EDGE OF WETLANDS ASSOCIATED WITH THE FLOODPLAIN AND THE DESCHUTES RIVER, WHICHEVER IS GREATER.
19. LOTS 97 AND 98 MUST HAVE WETLAND CRITICAL AREA FENCING AND SIGNAGE INSTALLED AS PROVIDED FOR IN THE APPROVED FENCING AND SIGNAGE PLAN PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. LOTS 106-109 MUST HAVE WILDLIFE CORRIDOR FENCING AND SIGNAGE INSTALLED AS PROVIDED FOR IN THE APPROVED FENCING AND SIGNAGE PLAN PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. ALL REMAINING CRITICAL AREA AND WILDLIFE CORRIDOR FENCING SHOWN ON THE FINAL PLAT MAP MUST BE INSTALLED AS PROVIDED FOR IN THE APPROVED FENCING AND SIGNAGE PLAN PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE FIRST HOME CONSTRUCTED.
20. NO CLEARING, GRADING, FILLING OR OTHER CONSTRUCTION ACTIVITIES SHALL BE ALLOWED WITHIN THE SHORELINE MASTER PROGRAM JURISDICTION EXCEPT WHERE EXEMPTED BY AND WHEN PRIOR AUTHORIZATION IS OBTAINED FROM THURSTON COUNTY RESOURCE STEWARDSHIP DEPARTMENT.
21. INCREASED STORMWATER RUNOFF FROM THE ROAD(S), BUILDING, DRIVEWAY AND PARKING AREAS SHALL BE RETAINED ON-SITE AND SHALL NOT BE DIRECTED TO ROADWAY DITCHES ADJACENT TO RIVE ST. SE AND/OR 78TH AVE. SE.
22. IF SEASONAL DRAINAGE CROSSES THE SUBJECT PROPERTY, NO FILLING OR DISRUPTION OF THE NATURAL FLOW SHALL BE PERMITTED.

**EASEMENT PROVISIONS**

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO RUGET SOUND ENERGY, CENTURIAK COMMUNICATIONS COMPANY, COMCAST OF WASHINGTON, THE KEANLAND PARK WATER SYSTEM, AND THE KEANLAND PARK II HOMEOWNER'S ASSOCIATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR 10 FEET OF ALL LOTS AND TRACTS LING PARALLEL WITH AND ADJOINING THE PUBLIC AND PRIVATE STREET RIGHT OF WAYS WITHIN THE PLAT IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND PIPE, CONDUIT, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSES OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, SEWER, WATER, STREET LIGHTING AND UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION, NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

THE KEANLAND PARK II HOMEOWNER'S ASSOCIATION, ITS EMPLOYEES, AGENTS AND DIRECTORS SHALL, UPON 24 HOURS NOTICE, EXCEPT IN CASES OF EMERGENCY, HAVE AN EASEMENT TO ACCESS ALL LOTS FOR THE PURPOSE OF MONITORING AND MAINTAINING ON-SITE SEWAGE SYSTEMS INSTALLED THEREON, TOGETHER WITH ANY COMPONENTS.

AN EASEMENT IS HEREBY RESERVED AND GRANTED TO THE OWNERS OF LOTS IN THE ADJACENT PLAT OF KEANLAND PARK, THEIR SUCCESSORS AND ASSIGNS, OVER AND ACROSS THE PRIVATE ROAD KEANLAND PARK LAKE SE FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITY SERVICE.

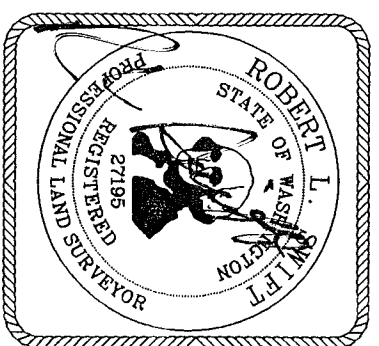
**CURVE DATA**

Curve #	Length	Radius	Delta
C1	119.20'	170.96	39°56'59"
C2	39.27'	25.00	90°00'00"
C3	95.50'	220.00	24°52'18"
C4	22.81'	220.00	5°56'24"
C5	30.02'	220.00	7°49'09"
C6	42.83'	220.00	11°09'13"
C7	7.24'	55.00	7°32'38"
C8	173.78'	200.00	49°47'05"
C9	171.30'	600.00	16°21'27"
C10	113.17'	180.00	36°01'18"
C11	43.24'	180.00	13°45'47"
C12	32.95'	25.00	75°31'21"
C13	118.29'	55.00	123°13'48"
C14	36.06'	55.00	37°34'06"
C15	50.84'	55.00	52°57'32"
C16	60.64'	55.00	63°10'35"
C17	24.33'	25.00	55°46'16"
C18	12.63'	25.00	28°57'18"
C19	37.34'	25.00	65°34'12"
C20	111.32'	430.00	14°49'57"
C21	106.19'	430.00	14°08'56"
C22	146.85'	55.00	152°58'51"
C23	280.60'	400.00	40°11'34"
C24	69.48'	400.00	9°37'07"
C25	80.64'	55.00	6°40'02"
C26	332.57'	380.00	50°08'42"
C27	39.45'	430.00	5°15'22"
C28	33.30'	25.00	75°18'31"
C29	63.17'	180.00	20°06'30"
C30	70.19'	200.00	20°06'30"
C31	5.00'	380.00	0°45'16"
C32	39.70'	25.00	90°59'11"
C33	57.51'	220.00	14°58'40"
C34	14.90'	220.00	3°52'50"
C35	24.33'	25.00	55°46'16"
C36	52.37'	55.00	54°33'09"
C37	10.64'	380.00	1°36'14"
C38	15.63'	350.00	2°33'33"
C39	15.63'	350.00	2°42'49"
C40	369.96'	367.78	54°39'42"
C41	468.72'	418.08	64°14'11"
C42	86.14'	430.00	11°28'38"
C43	33.25'	430.00	4°25'48"

**LINE TABLE**

Line #	Length	Direction
L1	30.35'	N68°08'26"W
L2	9.86'	N53°02'05"E
L3	25.00'	N03°15'00"E
L4	37.75'	N81°02'21"W
L5	7.24'	N68°08'26"W
L6	27.21'	N36°57'55"W
L7	2.21'	N36°57'55"W
L8	3.57'	N36°57'55"W
L9	30.00'	N36°57'55"W
L10	54.85'	N53°02'05"E
L11	23.90'	N68°08'26"W

DATE SIGNED: 7/15/2015



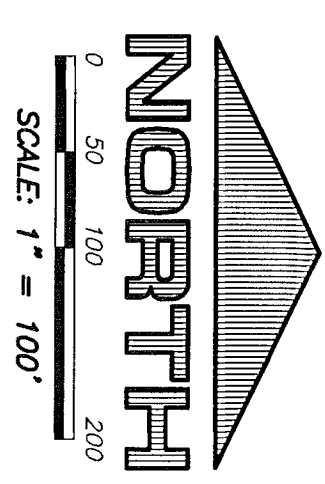
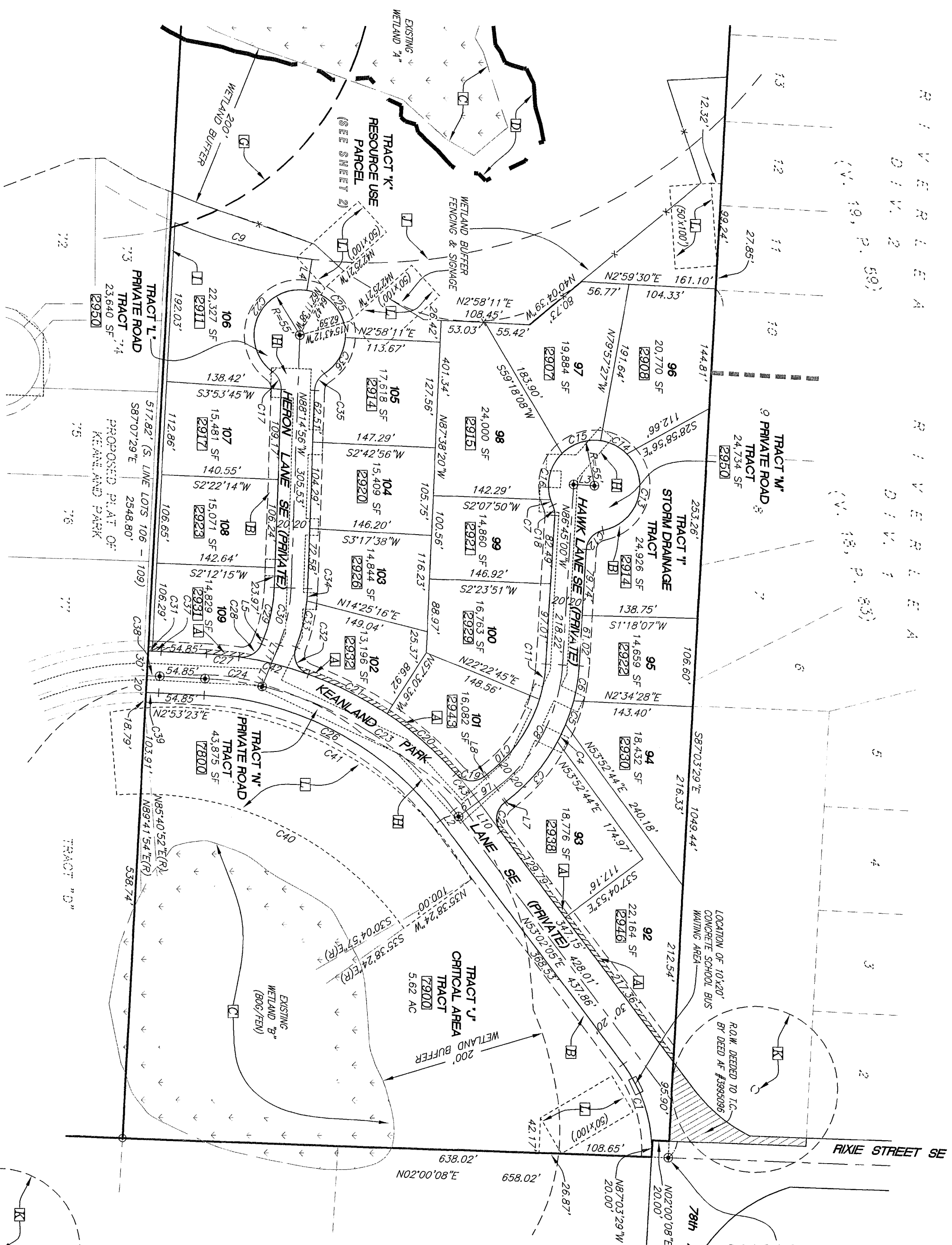
SHEET **3** OF **5** SHEETS

**LARSON**  
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253-474-3404 / Fax 253-472-7338

8206

**KEANLAND PARK II**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOV'T. LOT 3 (NW1/4, SW1/4), THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., AND THE SE1/4 OF THE SE1/4, THE NE1/4 OF THE SE1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., THURSTON COUNTY, WASHINGTON

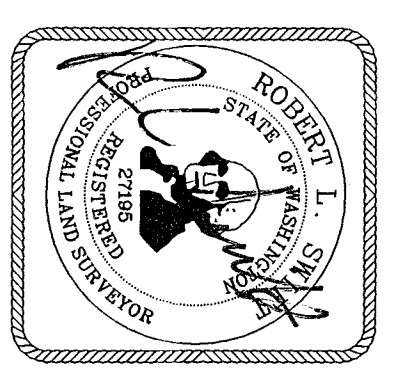


**BASIS OF BEARINGS**  
 NAD 83/91 WASHINGTON SOUTH ZONE BASED  
 ON THURSTON COUNTY HIGH PRECISION  
 NETWORK POINTS 989 & 7284

CIR. SEC. 7, FOUND 4"x4" CONC.  
 MON. W/BRASS CAP & PINCH  
 (DATE VISITED: JUNE 2014)  
 REPLACED WITH 3" SURFACE  
 BRASS CAP IN CONCRETE  
 (TC MON #1284)

**LEGEND**

- ⊕ SET 3" DIA SURFACE BRASS CAP IN CONCRETE
- FOUND 5/8" REBAR & CAP SET BY LS #17866 PER SURVEY RECORDED UNDER AF #3063762 (DATE VISITED: MAR. 2015)
- ▭ CROSS HATCHING INDICATES "NO ACCESS" FROM KEANLAND PARK LANE SE TO LOTS 92, 93, 101, 102 AND 109
- ▭ INDICATES 10' UTILITIES EASEMENT (SEE EASEMENT PROVISIONS SHEET 3) BY OTHERS
- ▭ INDICATES EDGE OF DELINEATED WETLANDS FIELD SURVEYED BY OTHERS
- ▭ INDICATES FLOOD ZONE A (AREA OF 100-YEAR FLOOD) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 53067 C 0305 E (OCT 16, 2012) (SEE NOTE #18, SHEET 3 PERTAINING TO THE SHORELINE MASTER PROGRAM FOR THE THURSTON REGION, SWPR)
- ▭ INDICATES ON-SITE TYPE III STREAM & CORRESPONDING 50-FOOT BUFFER
- ▭ INDICATES 200' SHORELINE JURISDICTIONAL SETBACK FROM THE ORDINARY HIGH WATER MARK
- ▭ INDICATES HIGH GROUNDWATER HAZARD AREA & CORRESPONDING 300-FOOT MANAGEMENT AREA (DERIVED FROM TC GEODATA)
- ▭ INDICATES 20' WIDE WATER MAIN EASEMENT, UNLESS DIMENSIONED OTHERWISE (SEE SHEET 5)
- ▭ INDICATES 5' WIDE VEGETATED CORRIDOR FOR WILDLIFE SPECIES MOVEMENT & NATIVE PLANT MAINTENANCE (PORTION OF TRACT "Y")
- ▭ INDICATES 600' "NO DISTURB" WILDLIFE HABITAT BUFFER
- ▭ INDICATES EXISTING OFF-SITE WELL & 100' RADIUS NON-POLLUTION SETBACK
- ▭ INDICATES 50'x100' STORMWATER DISCHARGE EASEMENT, UNLESS OTHERWISE NOTED (SEE NOTE #13, SHEET 3)
- ▭ INDICATES ASSIGNED LOT ADDRESS (ACCESS STREET, OLYMPIA, WA, 98501)



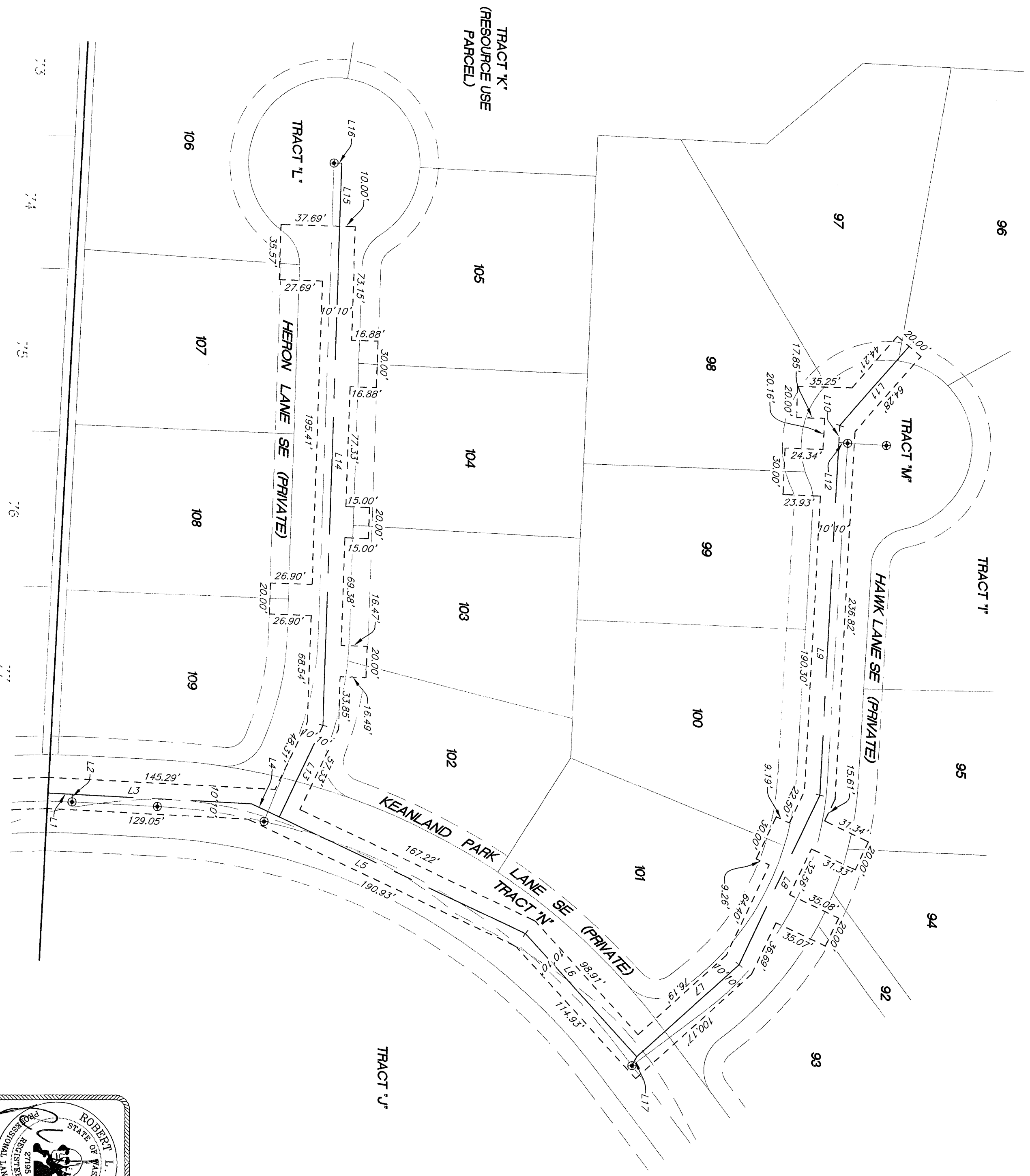
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SHEET 4 OF 5 SHEETS

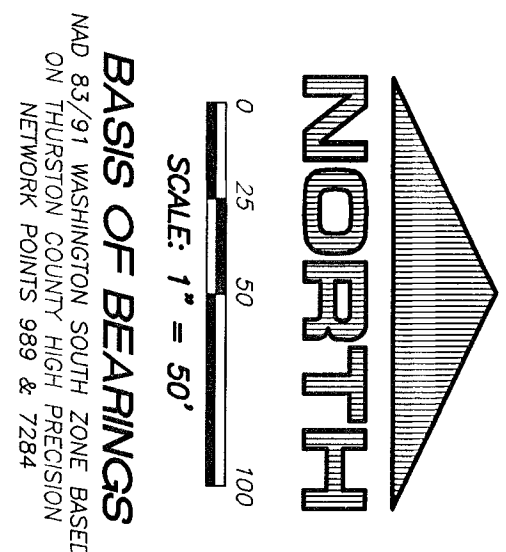
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 253-474-3404 / FAX 253-472-7358



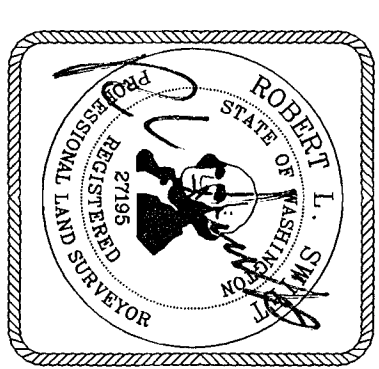
**KEANLAND PARK II**  
**A PLANNED RURAL RESIDENTIAL DEVELOPMENT**  
 LOCATED IN PORTIONS OF GOV'T. LOT 3, THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE NW1/4 OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M., AND THE SE1/4 OF THE SE1/4, THE NE1/4 OF THE SE1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 2 WEST, W.M., THURSTON COUNTY, WASHINGTON



**WATER EASEMENT DETAILS**



Line #	Length	Direction
L1	15.63	S02°53'23"W
L2	5.00	N87°06'57"W
L3	115.41	S02°53'23"W
L4	19.69	S25°23'31"W
L5	175.23	S25°23'31"W
L6	106.92	S47°53'23"W
L7	88.18	N42°06'57"W
L8	120.88	S64°38'56"E
L9	227.10	N87°05'59"W
L10	11.22	N87°05'59"W
L11	67.76	N48°44'41"W
L12	5.68	S03°15'00"W
L13	65.24	N64°36'37"W
L14	321.62	N88°14'56"W
L15	40.56	N88°14'56"W
L16	5.00	N01°45'04"E
L17	6.67	S61°47'28"E



DATE SIGNED: 7/15/2015  
 SHEET 5 OF 5 SHEETS

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